RESISTANCE

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Until Victory Delegation is with Axis of Resistance



GAZA: CHILDREN'S GRAVEYARD | THE PANAMA PROJECT | FARC-EP | VICTORY FOR ALEXANDER MELNYK

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FIGHTING AGAINST IMPERIALIST ATTACKS IS NOT ONLY THE DUTY OF THE PEOPLES UNDER ATTACK!

THE RESPONSIBILITY OF THE PEOPLES LIVING IN IMPERIALIST COUNTRIES IS TO STRENGTHEN THE STRUGGLE AGAINST IMPERIALISM IN THEIR OWN COUNTRIES!

THE LIBERATION OF THE PEOPLES OF THE WORLD DEPENDS ON STRENGTHENING THE STRUGGLE AGAINST IMPERIALISM!

In 2009, a US Army major carried out an armed attack at the military base where he worked. His name was Nidal Hasan. He was a psychiatrist, born in the United States to Palestinian parents. He killed 12 soldiers and one civilian and wounded 32 others in an attack he linked to his opposition to the US wars in Iraq and Afghanistan.



US military personnel attending casualties at Fort Hood, November 2009.

IMPERIALISM IS THE PRINCIPAL ENEMY OF THE PEOPLES OF THE WORLD

Imperialism is the decaying and moribund stage of capitalism. Imperialism means crisis. Today, the continuous deepening of the crisis and its inability to export accumulated capital have left imperialism struggling for survival on its deathbed.

It sets its sights on markets that have not yet been divided up and openly attacks countries that it has not yet been able to turn into new colonies. It resorts to this method to prolong its existence.

Imperialist monopolies seek to expand their capital, seize new markets and bring energy resources and strategic regions under their control. For them, the independence of countries and the lives of peoples mean nothing more than obstacles to these objectives.

Imperialist powers, above all US imperialism, resort to numerous methods, ranging from economic sanctions to military encirclement, from coups to occupations, and from direct attacks to proxy wars. When they cannot force a country to submit to their interests, they attempt to strangle it economically. When these methods fail to achieve their objectives, they may resort to military force. They frequently attempt to conceal all this behind the language of democracy, human rights, security and freedom.

However, imperialism's real objective is not to bring freedom to the peoples. Its aim is to intensify the exploitation of, and establish greater domination over, the labour, resources and future of the peoples of the world. At the heart of the issue lies the irreconcilable contradiction between the independence of the peoples of the world and the interests of imperialist capital.

WHAT SHOULD THE WORKERS AND WORKING PEOPLES OF IMPERIALIST COUNTRIES DO WHEN THEIR OWN COUNTRIES ATTACK OTHER PEOPLES?

In asking this question, we are also asking what internationalism means and why it is a necessity.

The ruling classes of imperialist countries frequently present their own interests as though they were the interests of the entire country. They want people to take pride in the power of the state, its army, its economy and its international influence.

They argue that domination over other countries, military interventions and wars are necessary for national security. In this way, they attempt to prevent workers and working people from recognising the distinction between their own class interests and those of the ruling classes.

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Yet the interests of a worker living in the United States are not the same as the interests of American monopolies. Likewise, the interests of workers and working people living in Germany or France are not the same as those of the monopolies in those countries.

The struggle of a working person and the objective of a monopoly seeking to seize the markets of other countries in order to make greater profits are not based on the same class interests.

While the ruling classes may obtain economic and political gains from wars, workers and working people in their own countries also pay the price for these policies. Taxes, cuts to social rights, the strengthening of the military, racism and hostility towards immigrants are among the consequences of this system.

Moreover, it is the peoples subjected to imperialist attacks who pay the greatest price.

Their homes are destroyed, their children are massacred, their living environments are devastated, their countries are plundered and millions of people are forced to migrate.

The internationalist responsibility of working people in imperialist countries is not to turn their backs on these events simply because they take place beyond their own national borders.

INTERNATIONALISM IS NOT MERELY ABOUT FEELING SORROW FOR THE SUFFERING OF OTHER PEOPLES.

IT ALSO REQUIRES STRUGGLING AGAINST THE POLICIES OF THE RULING CLASS IN ONE'S OWN COUNTRY.

Rosa Luxemburg demonstrated how imperialist wars destroyed the international unity of the working class. For this reason, she argued that the wars of the ruling classes must be opposed.

Therefore, living in an imperialist country does not mean being obliged to support that country's policies.

On the contrary, when workers and working people understand the distinction between their own class interests and those of the ruling classes, they can wage a stronger struggle against imperialist aggression.

There are people who reject the attacks carried out by imperialist countries, oppose war and struggle against the aggression of their own governments.

On 25 February 2024, Aaron Bushnell, a member of the US Air Force, set himself on fire outside the Israeli Embassy in Washington to protest against the war in Gaza and the role of the United States in that war.

He livestreamed his action and declared that he would no longer be complicit in genocide. Bushnell died on 26 February 2024 as a result of his severe injuries.



Aaron Bushnell (1998–2024), a member of the US Air Force.

Bushnell's action is a striking example of someone serving within the United States military institutions opposing the policies of his own state.

Another example is Nidal Hasan.

He served as a major in the US Army and worked in the psychiatry department.

On 5 November 2009, he carried out an armed attack at Fort Hood Military Base, killing 12 soldiers and one civilian and wounding 32 others.

He carried out this action in opposition to the wars waged by the United States in Iraq and Afghanistan.



Nidal Hasan, former US Army major.

In 2013, he was sentenced to death by a military court.

He is scheduled to be executed by firing squad on 3 December 2026, although further legal proceedings may delay the execution.

If carried out, it will be the first execution by the US military since 1961. Public discussion has included questions about the proposed method and circumstances of his execution.

According to official figures, the United States has massacred more than 200,000 people in Iraq. Yet it has never been held accountable for this.

However, Nidal Hasan, who carried out this action on behalf of the peoples of the world, will be executed.

Internationalism is the responsibility to wage a common struggle against the common enemy of the peoples.

For peoples living in the United States, France, Germany or any other imperialist country, this responsibility includes opposing their own country's war policies, showing solidarity with peoples subjected to aggression and struggling against the relations of exploitation created by imperialism.

It is the responsibility of peoples living in imperialist countries to fight against the imperialist, occupying and massacring policies of their own countries.

The struggle against imperialism is not a war fought only in the countries where bombs are falling.

It is also a struggle that must be waged by the peoples within the countries that send those bombs.

This is because the way to establish unity among the peoples against imperialist aggression is to defend the common interests of the peoples against the interests of the ruling classes in every country.

Internationalism is more than a feeling of solidarity; it is a class duty.

THE LIBERATION OF THE PEOPLES OF THE WORLD DEPENDS ON STRENGTHENING THE STRUGGLE AND THE FIGHT AGAINST IMPERIALISM EVERYWHERE!

THE PANAMA PROJECT

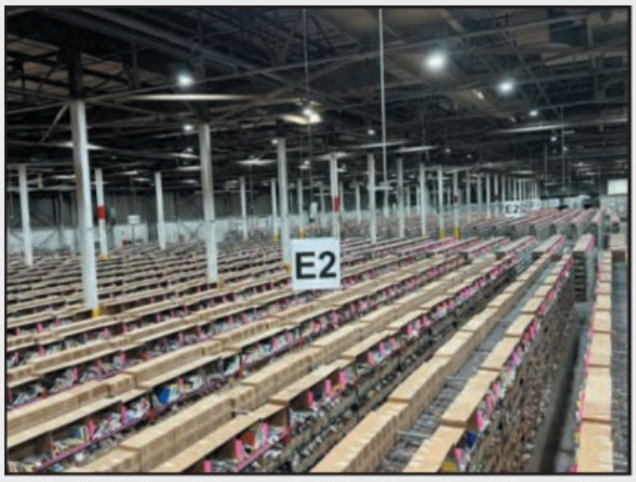
THE OPERATIONS OF THE ARTIFICIAL INTELLIGENCE MONOPOLIES TO ERASE WHAT THEY CALL THE ACCUMULATED COLLECTIVE MEMORY OF THE PEOPLES, TO DESTROY BOOKS.

THE AIM IS TO DESTROY THE PEOPLES' HISTORICAL CONSCIOUSNESS AND CLASS CONSCIOUSNESS.

WHAT IS THE PANAMA PROJECT?

Known in English as **"Project Panama"**, this is the name of the operation in which Anthropic purchased books in bulk and digitised them using a method known as **"destructive scanning"** in order to train its artificial intelligence model, Claude.

The binding of the book is cut off, the pages are fed through a machine, and the text is digitised. The book is no longer treated as an object to be read, but is transformed into processed data.



Industrial-scale book-handling facilities, illustrating bulk processing.

US publishers Hachette, Cengage and Elsevier, together with author Scott Turow, filed a lawsuit against Google, alleging that its Gemini model was trained on books. In January 2026, *The Washington Post* reported on the issue on the basis of court documents.

WHAT DO THE COURT DOCUMENTS CONTAIN?

US artificial intelligence company Anthropic, beginning in 2024, purchased physical books in bulk for the purpose of training artificial intelligence, dismantled them and had them scanned at high speed through commercial suppliers. After they were digitised, the paper copies were recycled and completely destroyed.

The bids recorded in the files show that the company scanned between **500,000 and 2 million books within approximately six months**, spending tens of millions of dollars on books, logistics and scanning services.



Automated book-processing equipment (illustrative photograph).

It emerged that Meta employees discussed downloading large quantities of hidden book libraries.

OpenAI also acknowledged that it had previously downloaded similar datasets and later deleted them.

Google was sued for digitising more than 40 million books.

US Judge William Alsup, who heard the case, ruled that scanning legally acquired books for artificial intelligence training fell within **"fair use"**, on the grounds that it did not eliminate the market for the original works. In this way, books were commodified in class terms.

Germany's Tagesschau/NDR news organisations also reported that second-hand booksellers in Berlin, Tübingen and other cities had received strange, automated bulk orders arriving around midnight.

Most of the works purchased were not rare books with high market value. They included old technical manuals that had not sold for years, publications relating to narrow academic fields, a development plan dating from 1980, an old equipment manual, or out-of-print books on local history.



Books preserved on physical library shelves.

When books of this kind are destroyed, fifty years from now there will no longer be a physical document remaining from that period.

The company is particularly collecting non-fiction works published after 1970 that have ISBN numbers. These are

fields of original and irreplaceable production of the human mind.

When the final physical copies of these publications are collected, torn apart and sent to data slaughterhouses, humanity's organic connection with that historical period is permanently destroyed.

Similar orders were also placed with booksellers in **Spain, New Zealand, Australia, Bulgaria and Britain**.

WHAT IS THE PANAMA PROJECT?

THE OPERATIONS OF THE ARTIFICIAL INTELLIGENCE MONOPOLIES TO ERASE WHAT THEY CALL THE ACCUMULATED COLLECTIVE MEMORY OF THE PEOPLES — BOOK DESTRUCTION OPERATIONS

THE AIM: TO DESTROY THE PEOPLES' HISTORICAL CONSCIOUSNESS AND CLASS CONSCIOUSNESS

FROM JUNTA PRISONS TO PIT-TYPE PRISONS

Hundreds of thousands of books collected from second-hand booksellers in Germany, and millions of books collected worldwide, were gathered in large intermediate storage depots close to the Czechia-Germany border.

WHAT DOES THE DESTRUCTION OF BOOKS MEAN FROM THE PERSPECTIVE OF HISTORICAL MATERIALISM?

Ideological Hegemony and the Rewriting of History

1) This event is not simply technological progress — that is, the **TRAINING OF ARTIFICIAL INTELLIGENCE** — but an organised cultural liquidation and memory-destruction attack directed against the common memory, class consciousness and written history of the peoples of the world.

2) This operation is physically eliminating the historical clues through which the working class and oppressed peoples can establish a connection with the past.

3) The history of the peoples is being transformed into a digital simulation stored only in Silicon Valley's corporate data centres, passed through censorship mechanisms, filtered, and owned by capital.

4) Capital aims to erase the collective memory of the proletariat and deprive it of historical consciousness.

5) Imperialist monopolies seek to place the accumulated heritage of the peoples under their own digital monopoly and subject the peoples of the world to historical memory loss.

THE TARGET: ERASING HISTORICAL MEMORY / MEMORY DESTRUCTION = DESTROYING HISTORICAL CONSCIOUSNESS AND CLASS CONSCIOUSNESS

HISTORICAL EXAMPLES OF THE BOURGEOIS STATE APPARATUS CENSORING THE CLASS MEMORY OF THE PEOPLES



Digitisation equipment among shelves of books (illustrative image).

The rewriting or destruction of history in order to preserve the ideological hegemony of capitalism and imperialism is not a new phenomenon. Concrete examples include:

The burning of the Mayan manuscripts (**Yucatán, 1562**)

The **Peterloo Massacre in Manchester** — the massacre of 60,000 workers — and censorship in British historiography (**1819**)

The exclusion of the **West Virginia Coal Wars and the Battle of Blair Mountain** from the curriculum in the United States (**1921**)

The changing of school textbooks following the destruction of the Soviet Union

The distortion of the history of the **Imperialist War of Partition**

The fragmentation of Yugoslavia and the destruction of libraries

The plundering of memory and museums during the occupation of Iraq and Syria

Colonial education curricula in Africa and Asia

French imperialism's seizure of Algeria's memory

The censorship of the French Revolution through the Paris Commune

The removal of the Black Panthers and the Radical Black Movement from the curriculum in the United States

The destruction of archives concerning the communist massacre in Indonesia (**1965**)

Fascism's rituals of book burning and cultural liquidation:

Book burnings in Nazi Germany (**1933**)

The destruction of books by the Pinochet Junta in Chile (**1973**)

Book bans and the confiscation of books and magazines following the fascist coup in Turkey (**1980**)



Damaged library and archive collections in Baghdad.

The looting of the Baghdad Library and museum archives (**2003**)

The removal of history lessons from the curriculum in Colombia in order to eliminate patriotic values

Books Being Burned in Berlin, Germany — 10 May 1933

The Looting of the Baghdad Library and Museum Archives

REVOLUTIONARY STRATEGY AGAINST THE PANAMA PROJECT — WHAT CAN WE DO?

Building Barricades Around Historical Consciousness, Ideological Struggle, People's Libraries

1) We can establish alternative people's libraries such as the **Ebru Timtik Library** and online archive networks. We can launch a **"People's Archives"** project.

2) We can develop people-oriented digitisation and class-focused open public internet access.

3) We must wage an ideological struggle against digital book destruction.

4) We can establish a front together with cultural workers, writers, poets, intellectuals, book printers and copyright defenders for the protection of printed documents and second-hand booksellers.

CALL TO OUR PEOPLE

You can scan the books you possess, photograph them with your phone or make audio recordings of them and send them to the **People's Library** email address.

Printed books belonging to Marxist-Leninist literature, working-class history and local cultures must be placed under collective ownership and physically preserved.

Every page that capital wants to turn into paper pulp is, for us, a barricade of defence.

WE WILL NOT ALLOW THE HISTORY WE HAVE WRITTEN WITH OUR BLOOD AND OUR LIVES, THE CULTURAL HERITAGE CREATED BY THE PEOPLES OVER THOUSANDS OF YEARS, AND OUR CLASS AND HISTORICAL MEMORY TO BE DIGITISED AND DESTROYED BY THE IMPERIALIST ARTIFICIAL INTELLIGENCE MONOPOLIES.



Nazi book burning, Germany, 1933.

The destruction of books carried out by the imperialist technology monopolies by crushing the human mind, labour and history into pieces is condemned to collide with and be shattered by the dialectical course of history.

Just as matter cannot be destroyed, neither can the collective memory of struggle of the oppressed and the working class be melted down in Silicon Valley's data slaughterhouses.

YOU WILL NOT SUCCEED!

Our historical consciousness is more deeply rooted than every book binding you tear away, and more resistant than your digital data centres.

We will defeat your machines that consume the past with our historical consciousness, which is the founding will of the future.

1) WE WILL UNITE AGAINST THE IDEOLOGICAL AND CULTURAL HEGEMONY OF IMPERIALISM AND AGAINST THE BOOK-DESTRUCTION ATTACK OF SILICON VALLEY'S ARTIFICIAL INTELLIGENCE MONOPOLIES ON THE COMMON HISTORY, COLLECTIVE MEMORY AND CULTURAL HERITAGE OF THE PEOPLES.

2) WE WILL NOT ALLOW OUR HISTORY TO BE FORGOTTEN OR OUR CLASS AND HISTORICAL CONSCIOUSNESS TO BE DESTROYED.

3) WE WILL CONTINUE TO PASS OUR HISTORY ON TO FUTURE GENERATIONS.

AGAINST EVERY DIGITAL, CULTURAL AND IDEOLOGICAL ATTACK OF IMPERIALISM:

LET US UNITE, ORGANISE AND STRUGGLE!



FRANCE IS BURNING!

Street confrontations during protests in France.

France is Burning

The images of the fires, clashes and looting that have rocked France in recent days have been seen around the world. In many respects, this marks the end of the 'end of history'. It is not a revolution, but there is certainly a shared sense of the archaic nature of capitalism, with its artificial scarcity and its logic of war.

The protests and the unfolding crisis in France have distinctive features.

The crisis of French imperialist hegemony

In recent decades, we have witnessed a slow decline in French imperialism, compared with that of the United States and the European Union itself (which has always championed a bellicose stance and supported the war against Russia). The resurgence of anti-imperialism has enabled several Central African nations (Burkina Faso, Mali and Niger) to free themselves definitively from subordination and Franco-US military control. The pan-African process promoted by Burkina Faso is beginning to erode consensus even in other African nations historically 'subject' to France. In the Middle East, France is nothing more than a force supporting US and Zionist interests. France maintains several colonies across all continents, but even in this context, protest movements are very strong, as in the case of the Kanak movement in 'New Caledonia'.

The crisis of French capitalism

In France, we are witnessing social polarisation on an unprecedented scale. We are talking about social polarisation, not absolute poverty. France remains an imperialist metropolis that still practises unequal exchange with the peoples of the Global South. Social polarisation means that there is an ever-widening gap between the monopolistic bourgeoisie and the working masses in France. Added to this is the neo-colonial dimension affecting almost 20–30 per cent of the French population (the various generations affected by colonisation). This dimension is particularly pronounced in the working-class neighbourhoods of large urban centres, where this 'racialised' proletariat is concentrated.

This crisis is also affecting the French imperialist state itself, which, within the framework of the war economy, is pursuing a process of fascistisation of society. We speak of fascistisation rather than fascism, because today the problem is not militias or neo-Nazi groups (which do exist and are, in any case, developing amidst social and political polarisation), but the authoritarian turn of 'imperialist democracy'.

Where does the protest movement stem from?

One cannot grasp the scale of this movement without taking into account the emergence, over the past month, of a major protest movement that has sprung up in secondary schools, particularly those located in working-class neighbourhoods of large cities.

This movement has organised demonstrations, roadblocks and strikes, led by young people under the age of 18, often experiencing their first 'political' and militant engagement.

Their demands were simple: they want a public school system that works!

But limiting ourselves to these simple (and important) demands does not help us to understand either the reasons behind the protest or the radical nature of these young people's struggle. Central to this is the issue of dignity, constantly trampled upon by the neocolonial police (working-class neighbourhoods suffer constant attacks by the police) and by widespread social precarity.

We are witnessing a new process of 'apartheid' within the imperialist metropolis, within an imperialist war economy that identifies its internal enemy

in certain sections of the working classes, predominantly those who are racialised and of Muslim tradition.

The government's response to the students has been extremely violent. There are reports of over 8,000 arrests (in France, in May '68, the figure reached almost 2,000). Eighty per cent of those arrested are minors.

17 October

It is against this backdrop that the events of 17 October 'erupted', when, spurred on by the secondary school students' movement, other social and political sectors took to the streets. A series of demonstrations and looting followed, spreading throughout France and putting the police and the government itself on the back foot; the government is now calling in the army and implementing increasingly repressive and militarised measures (curfews, indiscriminate arrests, etc.). In an increasingly stifling climate of war, the movement aims to spur on new mobilisations.

However, it would be a mistake to think that France today is divided between the 99 per cent and the 1 per cent of 'the rich'. In France, there is a broad, mass reactionary movement demanding ever harsher policies against the racialised proletariat, against the unemployed, and so on. It demands the banning of left-wing political forces, including the dissolution of the main left-wing party (La France Insoumise, LFI). A party such as LFI (although it would be more accurate to speak of a political-social front) is accused of politically representing this racialised proletariat and the masses of precarious workers living in the urban suburbs.

The disruptive social force of the demonstrations and protests that have shaken France must be harnessed politically – in the balance of power, in the capacity for organisation in workplaces, in working-class neighbourhoods, in schools and in prisons. The social impact of the recent demonstrations has revealed a scope far broader than that of a strike; we live in an urban environment where the boundary between work and non-work is increasingly blurred. Left-wing forces have called for a general strike, but the protests go far beyond mere trade union rhetoric.

We cannot predict how long the movement will last, nor the various decisions the government will take; however, we must avoid squandering this social force and its capacity to destabilise the governing apparatus of the French imperialist state.

Riot police and demonstrators during protests in France.



GAZA IS THE WORLD'S LARGEST CHILDREN'S GRAVEYARD!

GAZA IS THE WORLD'S LARGEST CHILDREN'S GRAVEYARD!

MORE THAN 21,500 PALESTINIAN CHILDREN HAVE BEEN KILLED IN GAZA!

DURING THE SECOND IMPERIALIST WAR OF PARTITION, BETWEEN 3.5 AND 4 MILLION SOVIET CHILDREN WERE KILLED!

THEY WERE KILLED BY BOMBS, SNIPERS, AND BY HUNGER AND THIRST CAUSED BY THE EMBARGO!

EVEN OUR CHILDREN ARE LEFT WITH NO ROAD OTHER THAN RESISTANCE!

FROM THE SOVIETS TO PALESTINE

CHILDREN RESISTED, AND CONTINUE TO RESIST, FOR THEIR OWN FUTURE!

CHILDREN'S GRAVEYARDS CAN ONLY BE ENDED BY OVERTHROWING THIS SYSTEM!

It is Zionism, imperialism's colonial outpost in the Middle East, that has turned Palestine into the world's largest children's graveyard. Gaza is both a market for the imperialist arms industry and a live testing ground for new-generation quadcopters, AI-guided bombs and drones. Drones emitting the sounds of babies were first tested in Gaza. Snipers, meanwhile, specifically target children.

IT HAS EXCEEDED MANY TIMES OVER THE TOTAL NUMBER OF CHILD DEATHS RECORDED DURING THE PREVIOUS 75 YEARS

Since the Al-Aqsa Flood of 7 October 2023 in Gaza:

More than **21,500 Palestinian children** have been killed directly in military attacks.

More than **44,500 children** have been wounded in the attacks.

5,031 of the children killed were under the age of five.

Among them were at least **450 babies born during the war** and **1,029 babies who did not live to see their first birthday**. Pasted text

THE SOIL OF EVERY SQUARE KILOMETRE OF GAZA HAS BECOME MIXED WITH THE BONES OF CHILDREN

In total, the number of children killed and wounded has exceeded 64,000. Gaza has a surface area of 44 square kilometres. Gaza has been squeezed under the attacks of imperialism and Zionism, yet continues to resist despite everything, and in every square kilometre of it there is a grave belonging to our children.

Beneath the tiny piece of homeland that has been reduced under attack lie the bones of the tiny children of the Palestinian people.

It is known that thousands of children are still beneath the rubble of destroyed buildings and therefore have not been included in the official death toll.

Because of the blockade imposed as part of the attack of destruction, dozens and hundreds of children have been killed by malnutrition, thirst, lack of medicine and hypothermia caused by the absence of protective shelter during the winter months.

A Palestinian woman holding a shrouded child in Gaza.



The accounts and documents presented by many doctors who have been to Gaza reveal that the snipers of imperialism's occupying Israeli army have directly targeted the hearts and brains of children.

Imperialism says they were killed "accidentally".

It was not an accident. Palestinian children were directly targeted and shot in order to be killed.

EVERY PALESTINIAN CHILD GROWING UP UNDER OCCUPATION IS A RESISTANT!



Families mourning the dead in Gaza.

Since 2023, children growing up in tiny tents among destroyed buildings, beneath the sounds of bombs and the buzzing of drones, can only grow up with an enormous love of their homeland and an enormous anger towards the enemy.

This is where the enemy's fear lies: the children of Palestine will grow up and demand an accounting.

That is why they target children in the head and heart — to make sure they are dead.

This is not a new process. Children were targeted during the **Deir Yassin Massacre of 1948** and the **Sabra and Shatila Massacres of 1982**.

Later, between 2000 and 2023, more than 2,200 children were killed. In the last two and a half years, the number of children killed — more than 21,500 — has exceeded many times over the total number of child deaths recorded during the previous 75 years. Pasted text

THE ANCESTORS OF THE ZIONISTS, THE NAZIS, KILLED BETWEEN 3.5 AND 4 MILLION CHILDREN IN THE SOVIET UNION DURING THE SECOND IMPERIALIST WAR OF PARTITION

Historically, **Operation Barbarossa**, launched by Nazi Germany against the Soviet Union in 1941, was not an ordinary war for territorial gain; it was directly a war of "extermination" (*Vernichtungskrieg*).

The Soviet Union lost approximately 27 million of its citizens during the Second Imperialist War of Partition.

The number of Soviet children under the age of 18 killed by the Nazis in the occupied territories through direct shootings, gas chambers, ghettos, deliberate starvation policies — the Hunger Plan — and bombing was at least between **3.5 and 4 million**.

During the **900-day siege of Leningrad**, more than 130,000 children died from hunger and cold as a result of the fascists condemning the city to starvation.

The policy of extermination carried out by the Nazis against Soviet children is the same as the massacre carried out today by Zionism and imperialism against Palestinian children.

Yesterday, imperialism produced Nazi fascism, which killed Soviet children; today it feeds the Zionists who kill Palestinian children.

The Soviet people and the Red Army, guided by Marxism-Leninism, defeated fascism at Stalingrad and Berlin and buried the child killers in the dustbin of history. Pasted text

THE CLASS FEAR BEHIND TARGETING CHILDREN: THE SOMOZA REGIME KILLED CHILDREN IN NICARAGUA

During the popular uprising of 1977–1979, Somoza's National Guard (*Guardia Nacional*), armed with American weapons, killed 50,000 Nicaraguans, the majority of them civilians.

It regarded all children and young people between the ages of 14 and 21 as potential "Sandinista guerrillas". The National Guard directly shot children in this age group in the streets and during neighbourhood raids.

In the massacre carried out by Somoza's battalions in the village of Varilla in 1977, 29 of the villagers bayoneted and shot in their sleep were children.

On the other hand, during the Somoza period, more than 50% of Nicaraguan land was in the hands of the Somoza family and monopoly capital.

As a result of this brutal exploitation, at least 120–130 out of every 1,000 live-born babies died before reaching the age of one because of hunger, lack of access to clean water and preventable diseases.

The Somoza regime, collaborators of imperialism, killed children in order to keep the wheels of exploitation turning.

The Somoza regime was responsible for protecting the interests of giant monopolies such as the American United Fruit Company. The killing of the people and children was financed by Washington with billions of dollars in military aid — the military-industrial complex — to ensure the uninterrupted flow of imperialist raw materials.

Just as Zionism does in Palestine, in Nicaragua in the 1970s Somoza fascism, imperialism's forward outpost, killed tens of thousands of young people and children in order to protect its own rule and imperialist exploitation in the country.

The Sandinista guerrillas overthrew this dictatorship in 1979 and held the child killers to account. Pasted text

CHILDREN RESIST UNDER CONDITIONS OF WAR; FROM THE SOVIET UNION TO NICARAGUA AND PALESTINE, CHILDREN WHOSE FUTURE HAS BEEN STOLEN HAVE NO ROAD OTHER THAN RESISTANCE

In the Soviet Union, the Soviet Socialist Children's Organisation, the **Pioneers**, was established.

With socialism, children were regarded as the future of those lands and were prepared to become the Soviet people of the future.

Importance was given to children. They were taught to read and write, and through education, art, sport and cinema, their own future was united with the future of their country.

During the Second Imperialist War of Partition, the entire Soviet people took part in the struggle to defend the homeland.

An entire people resisted.

Among them were children who were members of the Pioneers.

During the war, children had to fight to protect their own future. The children knew the brutality of imperialism and capitalism; their class consciousness led them to become fighters.

During the war, they fought in legitimate defence of their homeland against destruction.

Who were some of these children?

Marat Kazey

Marat Kazey joined the resistance during the most brutal period of the occupation of Belarus by monopoly capital, when villages were being burned.

His mother had been hanged by the Nazis because she was a communist.

At only 13 years old, he joined the Rokossovsky Partisan Brigade with responsibility for infiltration and intelligence.

Disguised as a shepherd, he infiltrated Nazi garrisons and stole their maps and military plans.

In January 1943, although wounded, he distracted an occupying Nazi unit and enabled a surrounded partisan unit to escape.

On 14 May 1944, while on a mission near the village of Khoromitsky close to Minsk, he was surrounded by Nazis and local collaborators — fascist traitors to the homeland.

When the Nazis rushed upon him in order to capture him alive and torture him for information, he threw his first grenade at the Nazis and pulled the pin from the second grenade, holding it against his own chest.

Valya Kotik

Valya Kotik was the youngest child to receive the **Hero of the Soviet Union** medal.

When the fascist occupation began in Ukraine, he was only 11 years old.

He began by distributing leaflets for an underground organisation.

He later took part in armed actions.

Valya was assigned to place explosives on railway lines used by the Nazis to transport ammunition to the front.

He blew up an ammunition train and six military trucks.

He was martyred after being shot in the chest at the age of 14.

Zina Portnova

Zina Portnova was the child of a working-class family from Leningrad.

While spending her summer holiday in Belarus, she was caught up in the fascist occupation and joined an underground Komsomol/Pioneer organisation called the **Young Avengers**.

She took a job as a kitchen worker in a Nazi officers' canteen in the village of Obol.

She poisoned the Nazis' food, and more than 100 Nazi officers died.

In 1943, while returning from an intelligence mission, she was betrayed and captured by the Gestapo.

During interrogation in her cell, she suddenly seized the Nazi investigator's pistol lying on the table and shot and killed the investigator and two Nazi soldiers in the room.

She jumped through a window and tried to escape towards the river, but was captured.

The Gestapo subjected her to the severest torture for months; she was blinded and her fingernails were torn out, but Zina did not reveal the name of a single comrade or the location of a partisan camp.

On 13 January 1944, at the age of 17, with her hair completely turned white from torture, she was shot dead.

Lenya Golikov

Lenya Golikov was part of the reconnaissance unit of a partisan brigade in the Novgorod region.

In 27 military operations in which he participated, he inflicted heavy losses on the fascist army.

On 13 August 1942, he laid an ambush alone on the Luga-Pskov highway.

He blew up a luxury military vehicle carrying a senior Nazi officer with a hand grenade.

He then shot and neutralised the officer who had been thrown from the vehicle and was trying to escape.

This officer was **Richard von Wirtz**, a general in the Nazi Engineering Corps.

From the general's bag, Lenya seized the Nazis' new-generation mine designs, secret ambush maps prepared against the Red Army, and correspondence with Berlin.

On 24 January 1943, together with a small partisan group trapped in a village, he fought until his final bullet and was killed by fascist gunfire. Pasted text

Children became part of the war in every sphere.

An 11- or 12-year-old proletarian child wandering around railway lines, gathering firewood or tending animals did not appear on the Nazi guards' radar as a "military threat".

This made it easier for children to gather intelligence.

Pioneer guerrillas could secretly approach the engine blocks of the Germans' famous Wehrmacht logistics trucks.

While Nazi officers slept, they poured sugar, salt or fine sand that they carried in their pockets into fuel tanks, causing the engines to seize up.

Children did not attract attention during sabotage actions.

The resistance stories of Soviet children are not, as imperialism and its collaborators try to portray them, stories of brainwashed children or tragedies of child soldiers.

Under conditions of war, the enemy's attacks leave children no choice other than to become resisters.

Either they will die under the enemy's bombs, or they will resist at the cost of their blood and lives for their own future.

There is a historical connection between the Palestinian children and young people who today throw stones against the Zionist occupation or resist in the tunnels, and the Soviet Pioneers who blew up fascist railway lines in the forests of Belarus in 1942.

The participation of children in resistance against imperialism and fascism is the legitimate defence of oppressed peoples, who unite their own liberation with the liberation of their homeland. Pasted text

FROM THE NAZIS TO TODAY, IMPERIALISM'S WAR CONTINUES WITH THE SAME METHODS, THE SAME RECKLESSNESS, THE SAME IMMORALITY AND INJUSTICE

The Nazis implemented the **Backe Plan — the Hunger Plan** — aimed at forcing Leningrad and entire Belarusian villages into submission through starvation.

Today, using the same method, they keep the Gaza Strip under total blockade and kill children through hunger and thirst.

In 1941, Nazi General Wilhelm Keitel signed a decree for troops on the Eastern Front stating that "there will be no war-crimes prosecutions".

Today, Western imperialism — the US and EU monopolies — provides Zionist killers with absolute impunity and diplomatic protection despite decisions of the International Criminal Court.

In the Soviet Union, approximately 2.5 to 3 million children were left without one or both parents.

Today in Palestine, thousands of children are again being left orphaned.

Against imperialism, which seeks to condemn children to loneliness and a future without hope, children are educated through organised strength for the future of their homelands.

In the Soviet Union, those orphaned children were taken from the streets and went on to become filmmakers, athletes and scientists.

They represented the future of the country.

Today in Palestine, despite the sounds of bombs, children continue their education beneath tents.

Because the Palestinian people know that they will win this war, and after they win, it will be their children who rebuild their country and create its future.

Wherever imperialism goes, it destroys and kills without distinguishing between adults and children.

Socialists and the resisting peoples of the world, on the other hand, regard children as the guarantee of their future and prepare them to rebuild the future. Pasted text

IN CONCLUSION:

In the Soviet Union, Nicaragua and Palestine, imperialism and its local collaborators kill without distinguishing between adults and children. They have neither a morality of war nor a legal system they fear.

Wherever imperialism attacks, children become targets because the way to destroy the future of a nation and a people is to destroy its children.

Gaza is now one enormous graveyard. Every inch of its soil is mixed with the blood and bones of Palestinian children.

Within the system of imperialism, under bombs or ideological attacks, children are left with no option other than resistance. They are forced to unite their own liberation with the liberation of their people.

History shows us through the example of the Soviet Union that children's graveyards can only be ended by overthrowing this system.

Let it be our promise to our children in Palestine, Anatolia and throughout the world that we will carry out the revolution and offer them, together with them, a just, equal and free world.

VATAN PARTY AND THE AYDINLIK MOVEMENT

ESTABLISHING RELATIONS WITH VATAN PARTY AND THE AYDINLIK MOVEMENT IS EQUIVALENT TO SUPPORTING FASCISM!

VATAN PARTY IS THE SPOKESPERSON OF THE AKP!

ITS MOST FUNDAMENTAL TASK IS TO LEGITIMISE AKP FASCISM, ESPECIALLY IN THE FORMER SOVIET COUNTRIES!

IN EUROPE, ITS TASK IS TO LEGITIMISE FASCIST NAZI PARTIES!

VATAN PARTY'S CALL TO THE PEOPLES FROM TURKEY TO "BE ACTIVELY INVOLVED IN THE AfD AND BSW" IS AN ATTEMPT TO MAKE THE PEOPLES OF TURKEY FALL IN LOVE WITH THEIR OWN EXECUTIONER!

AGAINST FASCISM AND IMPERIALISM, OUR ONLY SALVATION, AS THE PEOPLES FROM TURKEY AND MIGRANT PEOPLES, IS TO ORGANISE IN PEOPLE'S COMMITTEES AND PEOPLE'S ASSEMBLIES!

IT IS THE DUTY OF EVERYONE WHO CALLS THEMSELVES LEFT-WING, SOCIALIST, ANTI-FASCIST AND ANTI-IMPERIALIST TO EXPOSE AND CONDEMN THE REVOLUTIONARY-KILLING VATAN PARTY FOR ITS ROLE IN LEGITIMISING FASCISM!

Vatan Party General Secretary Özgür Bursalı made a statement saying, **"We congratulate the AfD"**, after the fascist AfD won the elections in the German state of Saxony-Anhalt.



A Vatan Party meeting with party insignia visible.

On the same day, Donald Trump, representative of US imperialism—the principal enemy of the peoples of the world and a killer of children—also posted:

"They achieved a great electoral success. (…) They are on the rise! Make Germany great again."

VATAN PARTY AND US IMPERIALISM SHARE THE SAME IDEOLOGY!

WHAT UNITES TRUMP AND VATAN PARTY IN THE SAME CAMP IS THEIR HOSTILITY TOWARDS THE PEOPLE!

Vatan Party General Secretary Özgür Bursalı's celebration of the fascist AfD's electoral victory in Saxony-Anhalt, Germany, and his description of it as an **"anti-NATO, Asia-friendly awakening"** is an attempt to legitimise fascism.

It is the historic duty of all leftists, socialists and intellectuals to expose and condemn Vatan Party for its attempts to portray fascism as "progressive".

WHO IS THE AfD AND HOW DID IT WIN THE ELECTION?

The AfD is a party that protects the interests of monopoly capital, aims to destroy trade union rights and offers tax cuts to the wealthy. It has a thoroughly neoliberal, reactionary and fascist programme.

In periods of crisis, monopoly capital produces chauvinism and xenophobia in order to prevent the people's justified anger over inflation, insecurity and poverty from developing into a revolutionary force capable of overthrowing the bourgeois order.

Özgür Bursalı claims that describing the AfD as "far-right and racist" is "US propaganda". According to him, "those who call them 'far-right' are the real far-right."

The AfD's programme seeks to deport migrant workers, inflame racial and national chauvinism and overcome the internal crisis of German imperialism by directing violence against oppressed peoples and migrants.

To whitewash this clear and scientifically established character of fascism by calling it "US propaganda" is a betrayal of the working class and internationalism.

Özgür Bursalı also calls upon the more than 3.5 million people from Turkey living in Germany to:

"Do not become active in the Atlantic parties that have reached a dead end; become active in the AfD and BSW and share power."

THIS IS A CALL FOR THE PEOPLES OF TURKEY TO VOTE FOR THEIR OWN EXECUTIONER!

To call for support for the fascist AfD, which openly promises in its electoral programme to close the borders and expel foreigners, is to serve the lamb to the wolf.

Bursalı continues his congratulatory message by claiming that because the AfD is "anti-NATO and friendly towards Asia—Turkey, Russia and China", it represents the dawn of a "New World".

Yet fascist parties such as the AfD exist under the protection of the US and NATO. Ideologically, they defend the same fundamental interests and are enemies of the people.

Dialectical materialism teaches us that the character of a political force cannot be determined merely through its rhetoric—in this case, its verbal opposition to NATO—but must be understood through its internal class character.

In a class society, foreign policy is an extension of domestic policy and of the economic interests of the ruling class.

The AfD's opposition to NATO and the current government does not arise from anti-imperialism. It arises from its defence of those sections of German monopoly capital dependent upon cheap energy and access to Russian and Asian markets.

In Germany in the 1930s, Hitler also mobilised the masses in the interests of German monopoly capital by presenting a radical and false "anti-system" opposition to the Treaty of Versailles.

The AfD is the contemporary face of the same historical process.

When Özgür Bursalı says that "the AfD appears to receive votes from every section of society, particularly working people and workers", he attempts to construct a false working-class legitimacy for a fascist party.

When sections of the working class or working people vote for fascist parties during periods of crisis, this does not make those parties "friends of the workers".

It demonstrates that, in the absence of a socialist and revolutionary alternative, the masses can be manipulated by fascist demagogy and their class consciousness distorted.

Let us remember that Hitler fascism also came to power in Germany with enormous electoral support.

The Soviet people, one of the noblest forces among the peoples of the world, gave 27 million martyrs and earned the honour of defeating fascism.

Therefore, support for the AfD among sections of the working class does not legitimise it. On the contrary, such support reflects the weakness of socialist and revolutionary forces.

It is impossible for the AfD to be a friend of the peoples of Russia, China, Iran or Palestine.

Because the AfD represents the interests of German monopolies.

And for German monopolies, these countries are rivals and enemies.

GERMAN IMPERIALISM HAS BECOME COMPLETELY DEPENDENT ON U.S. IMPERIALISM

AfD Co-Chair Alice Weidel openly declares the following programme:

"We will close the borders. We will deport foreigners who do not have the right to remain in the country and those who commit crimes."

Concepts such as "crime" and the "right to remain", which are monopolised by the bourgeois state, would under a fascist government first be used to terrorise and suppress migrant labour.

To tell people from Turkey to become "active" and "share power" inside a fascist party whose very political existence is built upon hostility towards migrants, Islamophobia and racism is to attempt to make the people fall in love with their own executioner.

To whitewash the AfD's established racism and xenophobia by calling them "US propaganda" is to conceal the ideological essence of fascism from the masses.

Fascism has a very clear definition.

In the words of Georgi Dimitrov, fascism is: **"the open terrorist dictatorship of the most reactionary, most chauvinist and most imperialist elements of finance capital."**

The growth of the mass base of parties such as the AfD is nourished by monopoly capitalism's ability to manipulate the justified anger of the people through demagogy.

The AfD creates a false enemy by blaming migrants, refugees and foreigners—not the monopoly bourgeoisie, the real owner of the system—for poverty and insecurity generated by crises within the system.

Throughout history, fascism has used precisely this method to divert class anger.

When bourgeois democracy can no longer protect the system, the capitalist class keeps the fascist club in reserve.

Marine Le Pen in France, who has advocated withdrawal from NATO's military command while mobilising the masses through nationalist and populist rhetoric, represents another side of the same coin.

German imperialism has never truly learnt from its history and has never genuinely condemned its Nazi-fascist past.

Today, fascism is again rising throughout Europe in conditions where socialist countries no longer exist.

German imperialism has never ideologically abandoned its fascist ideas and ambitions.

The existence of the Soviet Union and national liberation organisations once forced it towards a certain degree of integration and restraint.

But today, with the disappearance or weakening of socialist countries and socialist organisations, the ruling classes have once again gained the confidence to establish fascist parties and bring them towards power.

Their own crises also push them in this direction.

They are using methods they used 200 years ago.

As they struggle to prolong their existence, they become increasingly aggressive and reckless.

Imperialism can no longer survive without intensifying fascism, torture and occupation.

But the laws of history are clear.

Imperialism is decaying capitalism.

US imperialism—the principal enemy of the peoples of the world—and the imperialist countries have no future.

Imperialism is condemned to destruction.

The crisis of the economic base and the fractures appearing in the superstructure demonstrate that social and political processes are ultimately determined by the economic foundation.

The AfD reaching a vote of 43.8 per cent in the eastern states of Germany is not merely an ideological deviation.

It is the direct result of the neoliberal policies pursued by the Merz government in Berlin, the energy crisis and the impoverishment of working people.

It is the result of deep dependence upon US imperialism.

Sanctions imposed through support for the fascist government in Ukraine, together with the boycott of Russian gas, have placed the heaviest burden upon the German working class.

The economic crisis accumulating at the base has produced a crisis of legitimacy for bourgeois democracy in the superstructure and created conditions for the rise of fascism.

The AfD's attempt to restore economic relations with Russia and end support for Ukraine arises from its desire to defend imperialist interests.

Above all, this is electoral propaganda aimed at consolidating its own supporters.

After the AfD's electoral victory in Saxony-Anhalt, Alice Weidel declared:

"We entered the elections promising to defend Germany's interests, not the interests of Ukraine or other countries."

Her attacks on the leaders of the imperialist state apparatus—Merz and the CDU—are false.

The rhetoric of "national interest" and bourgeois chauvinism is used to deceive the masses.

Weidel's talk of "Germany's interests" is a clear manifestation of chauvinism and fascism.

In a class society there is no abstract "national interest".

There is only the interest of the ruling class.



Recep Tayyip Erdoğan at a public gathering with political figures.

The historical function of the AfD is to redirect the justified class anger of the German working class—impoverished by imperialist monopoly capital and crushed under the crisis of imperialism—towards xenophobia and hostility to migrants.

Weidel's list of promises reflects precisely the instincts of fascism during periods of crisis:

"We will cut unnecessary spending, secure control of the borders, deport foreigners who commit crimes and close the borders."

This rhetoric shifts responsibility for structural crises created by the capitalist mode of production—unemployment, budget deficits and social collapse—away from monopoly capital, which is responsible for the system, and onto the most vulnerable sections of society: migrant peoples.

Fascism rises by presenting scapegoats to the masses in order to conceal exploitation during periods of crisis.

The AfD can never become a party outside the control of US imperialism.

There is no material basis for such a development.

German imperialism's incorporation into US hegemony did not begin today; what we are witnessing today is the result of a long historical process.

The refusal of bourgeois parties to enter coalition with the AfD after its electoral success in Saxony-Anhalt is merely theatre.

The very system that produces the conditions for fascism is the imperialist system itself.

The only force capable of ending fascism, imperialist wars and exploitation is: **the organised struggle of the working class and the revolutionary legitimacy of the peoples of the world.**

THE ONLY SALVATION IS TO UNITE AND ORGANISE IN PEOPLE'S ASSEMBLIES AND PEOPLE'S COMMITTEES!

Just as during the period when Hitler fascism came to power, imperialist countries today attempt to blame their own internal crises upon migrants.

They cultivate fascist parties in order to prevent the anger of their own peoples from being directed against the system itself.

Millions of people from Turkey living in Europe, together with all migrant peoples, must unite and organise in People's Assemblies and People's Committees in order to defend themselves against fascism.

WE EXPOSE VATAN PARTY'S LEGITIMISATION OF NAZIS AND FASCISTS!

THEIR AIM IS TO LEGITIMISE NAZI PARTIES BECAUSE THEY SHARE THE SAME IDEOLOGY!

VATAN PARTY AND THE AYDINLIK MOVEMENT ARE SPOKESPERSONS FOR THE AKP!

THEY ARE ENEMIES OF THE REVOLUTIONARY LEFT MOVEMENTS OF TURKEY!

They have caused dozens of revolutionaries to be killed by informing on them to fascism.

WE EXPOSE THEM! WE CONDEMN THEM!

ESTABLISHING RELATIONS WITH VATAN PARTY OR SUPPORTING THEM IS EQUIVALENT TO SUPPORTING THE US, THE AKP, THE AfD—IN OTHER WORDS, FASCISM!

The history of Vatan Party is a history of legitimising fascism.

Today, its task in our country is to legitimise AKP fascism.

The AKP is the most pro-American, Zionist and collaborationist government in the history of Turkey.

It resorts to every kind of demagogy in order to conceal its collaborationism.

Vatan Party goes to countries where the AKP cannot operate openly at the level of direct representation.

VATAN PARTY IS THE SPOKESPERSON OF THE AKP!

Supporting the AfD reflects the real thinking of US imperialism and AKP fascism.

But they have the informer Aydınlık movement carry this out in the name of the left.

VATAN PARTY IDEOLOGICALLY DEFENDS THE AKP!

The Aydınlık movement and Vatan Party are tasked with legitimising AKP fascism internationally—above all in the former Soviet countries, but also in China and Korea.

Today they have also undertaken the task of legitimising fascist parties in Europe.

Their anti-American and anti-NATO rhetoric is merely an illusion and demagogy.

Ideologically, this movement is pro-NATO.

Because the AKP and the fascist parties in Europe that it supports are themselves pro-NATO.

Today, NATO means US imperialism.

US imperialism knows that it cannot survive without becoming the ruler of the world, and it seeks to turn the whole world into provinces of the United States.

Imperialist countries and collaborationist countries cannot oppose this.

Only anti-fascist and anti-imperialist countries and organisations can stand against it.

It is the duty of anti-imperialist and anti-fascist organisations and parties, and of everyone who calls themselves left-wing, socialist or an intellectual, to expose Vatan Party and the Aydınlık movement.

Vatan Party cannot have the right to speak anywhere in the world in the name of the left!

Because Vatan Party is known and condemned in Turkey for informing on Marxist-Leninist revolutionary organisations to fascism.

They have no connection with the peoples of Turkey and never will.

Vatan Party is the party of the US and implements US policies.

They are killers of revolutionaries.

Today they also openly support Nazis.

For this reason, no one who calls themselves anti-American, anti-imperialist, left-wing or anti-fascist should participate together with this party in any organisation, meeting or event.

OUR CALL TO ALL COUNTRIES AND ORGANISATIONS THAT HAVE RELATIONS WITH VATAN PARTY:

ESTABLISHING RELATIONS WITH VATAN PARTY IS EQUIVALENT TO SUPPORTING FASCISM!

VATAN PARTY IS THE SPOKESPERSON OF THE AKP AND THE KILLER OF REVOLUTIONARIES!

LET US EXPOSE AND CONDEMN VATAN PARTY AND THE AYDINLIK MOVEMENT EVERYWHERE!

DO NOT ALLOW THEM TO LEGITIMISE THE AKP AND THE NAZIS IN THE NAME OF THE LEFT AND "ANTI-AMERICANISM"!

(FROM THE PEOPLE'S FRONT)



SHARAA: "WE STARTED WITH ONLY FIVE PEOPLE"

SHARAA: "WE STARTED WITH ONLY FIVE PEOPLE"

"WE OVERTHREW THE SYRIAN REGIME ENTIRELY WITH OUR OWN MEANS"

A COLOSSAL LIE

Sharaa says:

"There were only five people with me. We started this with five people."

He claims that they overthrew the Syrian government entirely through their own strength and resources.



Ahmed al-Sharaa: contrasting public appearances.

This is a colossal lie.

Sharaa does not even possess the political capacity to bring three people together on his own.

His brain is the United States.

He is a collaborator of US imperialism.

He has nothing to offer the people.

He is one of those servants whom the United States took by the ear and placed in the seat of power.

The process which Sharaa now claims was achieved "through our own means" began in 2011.

It was built through the financial support of Saudi Arabia and Qatar, weapons supplied by the United States, and logistical support provided through Turkey.

Within this structure of Turkish, Kurdish and Arab collaborationism serving US imperialism, **Mazloum Abdi was assigned the Kurdish wing and Sharaa the Arab wing.**

Their task is clear:

To construct neo-colonial relations in Syria.

To cooperate with Israel against the Arab peoples.

To serve as the military force of the US strategy for domination in the region.

The fragmentation of Syria is part of a programme of neo-colonisation aimed at destroying the fronts of resistance against imperialism throughout the Middle East.

The Syrian people and the peoples of the world know that Sharaa and Abdi are nothing more than puppets.

Their attempts to conceal their collaborationism arise from their fear of the people.

They seek to hide their real role in order to serve imperialism more effectively and present themselves as legitimate representatives of the people.

THOSE WHO LEGITIMISE THE OCCUPATION OF SYRIA ALSO LEGITIMISE SHARAA

The SDF, which has helped legitimise the occupation of Syria and the rule of Sharaa, has also been legitimised by Kurdish nationalism and by opportunist and reformist sections of the Turkish left.

The Front kept opportunism within the ranks of revolution.

It kept it on an anti-imperialist and anti-fascist line.

It kept it within the ranks of armed and illegal struggle.

It kept it within the ranks of resistance.

Kurdish nationalist opportunism, however, transformed it into a military force serving the United States and pushed it towards a reformist and parliamentarist line.

This is the political consequence of replacing anti-imperialist struggle with collaboration with imperialism.

ON THE LANDS OF ANATOLIA, WE WILL NEVER ALLOW THIS COLLABORATIONISM!

We will never allow collaborationism to be legitimised.

We will never allow the lands of Anatolia to be turned into a base from which other peoples are attacked and massacred.

We will never accept the use of our peoples, our land and our resources in the service of imperialist plans against the peoples of Syria, Palestine, Lebanon, Iran or any other people of the Middle East.

AGAINST IMPERIALISM AND COLLABORATIONISM, WE WILL DEFEND THE BROTHERHOOD OF THE PEOPLES AND RESISTANCE!

AHMED SHARAA: "WE STARTED THIS WITH FIVE PEOPLE"

In an interview he gave to Qatar-based Al Jazeera television, Ahmed Sharaa said:

"We overthrew the Syrian regime entirely through our own means, without receiving any external support."

"I came to Damascus and the real work began here. I stayed here for around ten months. Then I went to Deir ez-Zor. Afterwards I went to Aleppo and Idlib. There were only five people with me. We started this with five people."

Ahmed Sharaa's claim that they brought down the Syrian regime "without receiving any support" is a distortion that contradicts historical and concrete facts.

The process that Sharaa says "we accomplished through our own means" actually began in 2011. It was built through the financial support of Saudi Arabia and Qatar, arms

assistance from the United States and logistical support provided by Turkey.

Al-Nusra changing its name first to Jabhat Fatah al-Sham and then to HTS was not, as Sharaa claims, a "domestic and national political transformation"; it was a legitimisation — a cosmetic operation — carried out by US imperialism.

On the other side of this process stood Kurdish nationalism.

The PKK/YPG used the ideological cover of the "War Against ISIS" to legitimise the occupation of Syria and condemned an important section of the Turkish left to tailing this bourgeois nationalist line.

However, while telling this enormous lie, Sharaa also revealed how the imperialist project began when he confessed:

"We started this with five people."

THE "GANG OF FIVE" WAS NOT A VANGUARD FORCE — THEY WERE THE GANGS OF IMPERIALISM!

Social upheavals and revolutions cannot be explained by the "genius of individuals" or by the will of "five devoted people".

The collapse of an order or the transfer of political power becomes possible through the maturation of relations of production, class contradictions and objective social conditions.

Sharaa's admission about "five people" shows that this movement was not a people's movement arising from within the Syrian people.

The Syrian people did not join these five people.

These five could only be expanded into a force of several thousand through mercenary gang members transported by imperialism from Libya, Turkey and other countries.

HTS took Damascus on 8 December with a force of only a few hundred people.

In other words, Damascus was handed over to Sharaa by US imperialism.

These five people were created in order to distort the Syrian people's demand for freedom and surrender Syria to imperialism.

They were gangs recruited and trained by imperialist intelligence services — the CIA and MI6 — and by reactionary collaborationist partners in the Middle East, drawn from US occupation camps in Iraq such as Camp Bucca, and created in order to break the Syrian people's struggle against imperialism and Zionism.

For an organisation to claim to be "independent", it must rely upon its own resources and its own strength.

Yet HTS is not even an organisation; it is a gang of killers!

From the first years of the war, the United States was already providing weapons, Qatar and Saudi Arabia were financing the operations, Israel was providing intelligence, while Turkey organised the coordination and logistics of the entire process.

Weapons such as the BGM-71 TOW anti-tank missiles supplied by the CIA were among the main guarantees behind the advance of these gangs.

Without the BGM-71 TOW anti-tank missiles that destroyed Syrian armoured forces, and without the logistical and secure routes provided through Turkey — MİT trucks and shipments of weapons and ammunition — HTS could not have survived in Syria for even a single day.

The logistical, financial and military connections of the war were directly managed by imperialist powers.

The admissions of representatives of the imperialist system and their collaborators in the region completely refute Sharaa's lie that "we received no outside support".

For example, former Qatari Prime Minister Hamad bin Jassim openly compared the intervention in Syria to a "hunting operation" and admitted that, together with their allies — Saudi Arabia, the United States and Turkey — they poured billions of dollars into armed groups and that coordination was carried out through military bases in Turkey.

US President Donald Trump said, "We saved Syria" and "Without them we could not have succeeded," explaining that reactionary collaborationist gangs in the region had been used as a battering ram for US strategic interests.

Furthermore, in 2019, when the United States carried out precision air strikes against leaders of Tanzim Hurras al-Din who were opposed to Sharaa, this demonstrated that imperialism had taken Sharaa under its protection in the region.

SHARAA'S VISUAL TRANSFORMATION OVER TIME

The fragmentation of Syria is a neo-colonialist programme aimed at destroying the fronts of resistance against imperialism in the Middle East.

The fragmentation of Syria is a "neo-colonialism" programme designed to eliminate the fronts of resistance against imperialism throughout the Middle East.



Images illustrating the changes in Ahmed al-Sharaa's public appearance.

The AKP government bears one of the greatest responsibilities for implementing this project.

By opening routes for truckloads of weapons, it prepared the infrastructure that allowed reactionary gangs to enter and occupy Damascus.

In his interview, Sharaa says:

"The elimination of the former regime was necessary not only for Syria but for the entire region. While focusing on the military dimension of the struggle against the deposed regime, we were simultaneously carrying out preparations for the reconstruction process."

In other words, we can understand why the United States, the AKP government, Qatar and Saudi Arabia provided this support.

This neo-colonial occupation was primarily necessary for the United States and its collaborators.

THE CHANGE OF NAME FROM AL-NUSRA TO HTS — FROM THE TURBAN TO THE NECKTIE — IS IMPERIALISM'S METHOD OF LEGITIMISING GANG LEADER SHARAA!

It is an ideological illusion.

The transformation from al-Nusra to Jabhat Fatah al-Sham and then to HTS was not an internal evolution or ideological "moderation".

It was a strategy by US imperialism to present its collaborationist gangs to the peoples of the world as "legitimate interlocutors".

This legitimisation was carried out directly through the media of the imperialist countries.

After gang leader Sharaa occupied Damascus, this cosmetic operation continued.

The images with turbans were replaced by images in suits and ties.

All of this was done to cosmetically transform and legitimise Sharaa, the gang leader accused in the text of brutal violence, enslavement of women and torture and killings directed particularly against the Alawite people.

The clearest evidence, according to the text, that HTS under gang leader Sharaa became a loyal collaborator of imperialism is what happened in 2019.

When Tanzim Hurras al-Din — the al-Qaeda-loyalist group that opposed HTS's collaboration with imperialism — put Sharaa under pressure on the ground, US military aircraft intervened and eliminated Sharaa's opponents with precision missiles.

The United States became a military protection shield for maintaining gang leader Sharaa's dominance in the region.

Al-Nusra's change of name first to Jabhat Fatah al-Sham and then to HTS was not, as Sharaa claims, a "domestic and national political transformation"; it was a legitimisation — cosmetic — operation carried out by US imperialism.

GANG LEADER AHMAD SHARAA IS A COLLABORATOR OF ISRAEL AND THE UNITED STATES!

Ahmed Sharaa, who poses on the streets of Damascus under the title of "President of Syria", has himself confirmed his complete dependence on the imperialist order by announcing that he is seeking a "security agreement" with Israel.

The United States removing Syria from its "terror list" is presented in the text as an indication that Sharaa has been positioned not to protect the interests of the people but as a new local collaborator of the imperialist order, tasked with taking control of Syrian territory and the Syrian people.

If you stand with US imperialism, you are a "freedom fighter"; if you stand against it, you are a "terrorist".

This is how Sharaa and Syria were removed from the terror list.

It is an honour to be on the United States' "terror" list.

The process that has taken place in Syria is described as a counter-revolutionary and neo-colonialist partition operation implemented through the partnership of imperialism, regional collaborationist reaction — Qatar and Saudi Arabia — and collaborationist governments such as the AKP, with its Ottoman ambitions.

Ahmed Sharaa and his "gang of five" are nothing more than collaborationist armed gangs of imperialism that drove the Syrian people into refugee status, poverty and destruction.

Since occupying Syria, these gangs have, the source says, carried out massacres using barbaric methods, particularly against the Alawite people.

Because, according to the article, this is why they are there:

To torture the peoples who possess a dynamic of resistance by the most brutal methods and force them into submission.

Imperialism must continually repartition markets, raw-material resources and strategic routes.

The occupation of Syria through its collaborators is a neo-colonisation programme designed to bring the entire region under control.

The AKP government, driven by Ottoman ambitions and the desire to consolidate its power by being one of the most loyal servants of US imperialism, took on the role of logistical base and battering ram in this project.

Sharaa's words in the interview are messages of submission to imperialism and occupying Israel!

Although Sharaa claimed on Al Jazeera that Syria would not abandon its rights over the illegally occupied Golan Heights, immediately afterwards he openly admitted that he was seeking a "security agreement" with Israel.

This is presented as a declaration that the anti-imperialist tradition of the Syrian state is being liquidated and replaced with a collaborationist gang state compatible with Zionism and colonialism.

It was imperialism's tanks, money and political sponsorship that brought gang leader Sharaa into Syria and seated him in the seat of power in Damascus.

IT WAS THE SDF — THAT IS, THE PKK — THAT LEGITIMISED THE OCCUPATION OF SYRIA AND KILLER SHARAA!

Marxist-Leninist ideology teaches us to seek the roots of nationalism not in intentions but in material economic relations and class interests.

Nationalism, by its origin and development, is a bourgeois ideology.

Its purpose is to divide the internationalist unity of the working class along ethnic, religious or national lines and subordinate the working masses to the interests of the collaborationist bourgeoisie and global colonial capital.

The occupation and neo-colonisation process in Syria was carried out through HTS and the PKK — SDF/YPG — feeding one another.

US imperialism could not have legitimised the occupation of Syria without the Kurdish nationalist movement.

The source argues that Sharaa's financial and military dependence on imperialism is equivalent to the relationship established by the PKK/YPG with US imperialism.

The PKK/YPG used the ideological cover of the "War Against ISIS" to legitimise the occupation of Syria and condemned an important section of the Turkish left to tailing this bourgeois nationalist line.

During the first days of what the source describes as the occupation of Syria by US-backed gangs, while Alawites were being brutally massacred in Latakia and Tartus, Mazloum Abdi posed shaking hands with Sharaa.



THE KURDISH NATIONALIST MOVEMENT BEARS THE GREATEST RESPONSIBILITY FOR LEGITIMISING HTS'S MASSACRES!

It presented HTS — machete-wielding gangs — to the peoples of the world as friends whose hands could be shaken.

PKK presented these forces to the world as friends despite allegations of rape, violence against children, humiliation of Alawites, enslavement of women and brutal killings.

This was done by using the legitimacy of the oppressed Kurdish people.

THE KURDISH NATIONALIST MOVEMENT USED THE CONDITIONS CREATED BY THE SYRIAN STATE'S STRUGGLE AGAINST IMPERIALISM AND ITS COLLABORATORS!

The Exploitation of Objective Conditions and the Canton Illusion (2011–2013)

When the imperialist destabilisation operation began in Syria, the BAAS government entered into a life-and-death struggle with Western- and Gulf-backed jihadist gangs — al-Nusra and others — along the western and southern borders.

Because of objective military necessities, the Syrian Arab Army was forced to loosen or withdraw its presence from Kurdish-populated areas in the north of the country.

The PYD/YPG, the PKK's Syrian front, used the objective vacuum created by what the article describes as the Syrian people's great sacrifices in the anti-imperialist resistance not to establish a common defence front with the Syrian people, but opportunistically to secure gains on a nationalist basis by declaring cantons.

THE FRONT KEPT OPPORTUNISM WITHIN THE RANKS OF REVOLUTION

It kept it on an anti-imperialist and anti-fascist line, within the ranks of armed and illegal struggle, within the ranks of resistance.

Kurdish nationalism turned opportunism into US soldiers and carried it towards reformism and parliamentarism.

THE TURKISH LEFT BLINDLY TAILED THE PKK!

The praise of the "Rojava Revolution" during this process was, according to the article, an illusion lacking a class basis.

Reformist sections of the Turkish left and petty-bourgeois left circles unable to distance themselves from nationalism abandoned class analysis from the outset by greeting this nationalist move as a "revolution" without analysing the condition of the productive forces or relations of production.

KOBANI (2014) WAS AN IDEOLOGICAL BANKRUPTCY FOR THE TURKISH LEFT!

During this period, the "War Against ISIS" became an ideological distortion.

ISIS's brutal assault on Ayn al-Arab — Kobani — created a historical and global area of legitimacy for the PKK/YPG line.

The brutal attacks of ISIS were transformed into an ideological cover concealing what the article describes as the bourgeois-nationalist character of the YPG.

US IMPERIALISM DECLARED THE YPG ITS GROUND FORCE!

During the siege, US imperialism began supplying the YPG with ammunition and weapons from the air.

US imperialism officially described the YPG as:

"our ground force in the field."

A large section of the Turkish left, whose class perspective and anti-imperialist consciousness had, according to the text, been paralysed, used the people's justified anger against ISIS for the benefit of bourgeois nationalism.

A war conducted alongside US air strikes was described as a "revolution".

The opportunist left, by violating what the article describes as the most basic Leninist principle — that revolution cannot be made with the weapons of imperialism — directly tailed bourgeois ideology.

The Turkish left became acquainted with armed struggle and people's war through Mahir and the THKP-C.

THKP-C, THKO and TKP-ML formed the armed revolutionary front of Anatolia.

Following the fascist juntas of 12 March and 12 September, deviations also took place among organisations that had belonged to the armed revolutionary front.

The 12 September junta was unable to completely force the Turkish left into submission.

It could not liquidate armed struggle.

It could not liquidate resistance in the prisons.

The article says that this was made possible by Devrimci Sol and DHKP-C.

Devrimci Sol's campaign:

"The Fascist Junta Cannot Force 45 Million People into Submission"

became a barricade against exile and surrender.

Our resistance in the junta prisons against all the fascist policies aimed at forcing us into submission;

Our 1984 Death Fast Resistance against the imposition of the single-type uniform;

Our insistence on armed struggle and our decision for the Offensive;

Our development of armed struggle in the countryside and the cities;

Our 1996 Death Fast Resistance;

Our principle of never surrendering during sieges, and our martyrs who fell fighting;

Our militant and uncompromising line in the democratic struggle...

These, according to the text, ensured that the Turkish left remained within the revolutionary front.

It also argues that organisations such as TKP-ML and MLKP were kept within anti-fascist and anti-imperialist ranks, conducting illegal struggle, some of it armed.

In the late 1990s and 2000s, when the compromise, surrender and liquidation policies of opportunism, reformism and particularly Kurdish nationalism began becoming more influential, these organisations followed behind Kurdish nationalism.

The destination to which Kurdish nationalism brought these organisations, according to the article, was collaboration with imperialism, becoming soldiers of the United States and sinking into the swamp of parliamentarism.

In Rojava, they attempted to conceal this collaborationism through claims of revolution.

Yet, according to the article, the definition of revolution is clear for everyone who calls themselves Marxist-Leninist.

Revolution is the organisation of a more advanced mode of production.

To call the transformation of a country into a new colony of the United States a revolution is described as the shamelessness of opportunism.

The reality of Rojava becoming an adviser to Sharaa is before the eyes of the entire world.

It is no longer possible to continue calling it a revolution with the same recklessness as before.

Look at what *Atılım* newspaper now says:

"From Lenin's words concerning the NEP, which had to be implemented under difficult conditions — 'We must tell the masses the truth; this is a step backwards for our revolution' — there has been a tradition followed by revolutionary generations passionately committed to revolution throughout the world.

Today, at the beginning of the twenty-first century, in a geography such as the Middle East, our Rojava Revolution, established and defended at great cost and an inspiration to the peoples of the world, has suffered a defeat without being defeated.

Imperialism-backed HTS and regional collaborationist forces such as the fascist chiefdom regime are carrying out a major assault against the social gains and memory of the revolution.

But preserving the gains of the defeated revolution requires holding firmly to the revolutionary programme and revolutionary politics and expanding the struggle.

Revolutions can be defeated and forced to retreat; but what remains permanent is the will and determination to continue the revolutionary struggle under every condition.

Because revolution and socialism are humanity's only path to salvation."

(*Atılım*, 11 September 2026, Issue 283)

The article responds:

How much more reckless can you be?

They even call Lenin as their witness.

How much more disrespectful can you be?

The NEP was a method adopted in order to prepare the conditions for the transition to socialism.

In the Soviet Union, political power belonged to the proletariat.

The NEP was a method used under the dictatorship of the proletariat to construct the economic foundations of socialism.

Elements of the capitalist market economy were used under the control of the dictatorship of the proletariat.

It was a planned process with a beginning and an end.

It was a process that strengthened the revolution.

It was a process that created the material foundations of socialism.

The NEP was a necessity.

Are you telling us that collaboration with the United States and becoming Sharaa's adviser is also a "necessity"?

Do not take the words Marxism-Leninism into your mouths and dirty them.

Do not take Lenin's name into your mouths and dirty it.

Are you preparing the conditions for revolution under the orders of the United States and Sharaa?

What does Lenin say?

"We must tell the masses the truth."

You claim to take him as your example — then why do you lie to the masses?

Shame on you.

What revolution?

What revolutionary programme?

If soldiers of the United States could make revolutions, there would be revolutions in 172 countries of the world.

What kind of revolutionaries are you?

Carnation revolutionaries?

"Colour revolution" revolutionaries?

Stop lying.

Stop lying to the people.

The entire world of the petty bourgeoisie is about becoming a power.

It wants political power regardless of how it is achieved.

It wants a share of the power of imperialism.

You followed Rojava and the Kurdish nationalists in order to become a power.

You followed them in order to get a single MP into parliament.

This is where you have ended up.

If you have even a little respect for the memory of your comrades who died in Rojava, at least say that they did not die for this.

You are in a swamp.

Self-criticism is the way out.

The more you struggle inside it, the deeper you will sink.

THE TRICK OF CHANGING NAMES AND THE OCCUPATION OF ARAB LANDS THROUGH THE SDF (2015–2017)

Just as the United States had HTS change its name in order to legitimise it, it dealt with the YPG in the same way.

Just as al-Nusra changed its name to HTS in order to gain legitimacy, the YPG also changed its name to the Syrian Democratic Forces — SDF — on the orders and advice of US generals in order to erase the image of being a "terrorist organisation" that caused problems in the imperialist world and to enable it to occupy Arab lands.

THE SDF LOOTED THE MATERIAL INFRASTRUCTURE — OIL AND WHEAT — ON BEHALF OF US IMPERIALISM!

Using the excuse of clearing out ISIS and advancing on US orders, the SDF/YPG expanded into Raqqa, Deir ez-Zor and Hasakah — entirely Arab and tribal regions where there was no Kurdish population.

Under the guns of imperialism, it seized the oil wells and enormous wheat silos east of the Euphrates, the lifeblood of the Syrian people and the foundation of their food and energy independence.

As the Syrian state's economic sovereignty and material infrastructure were undermined, working people in Damascus were condemned to hunger, fuel shortages and poverty.

This became one of the reasons for the increasing weakening of the Syrian state.

Even after the presence of ISIS in the region lost its justification, US imperialism did not withdraw.

Under SDF/YPG protection, nearly 50 US and NATO military bases were established on Syrian territory.

The Kurdish nationalist movement became, according to the article, the physical guard of imperialism in the region — a garrison statelet.

The bourgeois bureaucracy that developed on the basis of Kurdish nationalism signed secret concession agreements handing Syria's public oil resources to Western imperialist energy companies.

The source argues that its class dimension was completely liquidated and it was transformed into a mercenary collaborationist army whose budget was directly paid by US imperialism.

HTS–PKK COLLABORATION IN THE LOOTING OF SYRIA (2024–2026)

With the liquidation of the BAAS government from the Syrian state apparatus, the seating of gang leader Sharaa in power in Damascus and the beginning of negotiations with Israel over "security agreements", the SDF/YPG also moved towards negotiations in order to preserve its position within the new imperialist neo-colonial order.

They have become accomplices of the illegitimate government that has been established.



THE SDF/YPG, TOGETHER WITH THE HTS GANG OCCUPYING SYRIAN TERRITORY, IS AN ILLEGITIMATE PARTNER IN THE SYRIAN STATE!

HTS, SDF AND YPG ARE NOT THE REPRESENTATIVES OF THE SYRIAN PEOPLE! THEY ARE NOT THE LEGITIMATE STATE OF SYRIA!

THEY ARE ILLEGITIMATE! THEY OCCUPIED SYRIAN TERRITORY BY FORCE ON THE ORDERS OF US IMPERIALISM!

THEY WERE BROUGHT TO POWER BY US IMPERIALISM!

The PKK bears as much responsibility as HTS for the massacres in Syria, particularly against the Alawite people, for the territories occupied by Israel and for the handing over of Syria's underground and above-ground wealth.

THE SYRIAN PEOPLE WILL ONE DAY DEFINITELY HOLD THESE COLLABORATORS TO ACCOUNT!

THE KURDISH PEOPLE WILL DEFINITELY SEE THIS REALITY AND WILL STRUGGLE TOGETHER WITH THE SYRIAN PEOPLE AGAINST THE COLLABORATORS!

The opportunist and reformist left, no less than the PKK, has ideologically collapsed.

The PKK has gone down in history, according to the text, as imperialism's accomplice in Syria.

The opportunist and reformist Turkish left has also become part of this responsibility.

HTS and the PKK/SDF/YPG are described as two collaborationist forces that opened Syria's doors completely to imperialism, neo-colonised the country, enabled Israel to begin occupying Syrian territory and surrendered the sovereignty and wealth of the Syrian people to US imperialism.

Today, both are held responsible in the article for the occupation of Syria.

ON THE LANDS OF ANATOLIA, REVOLUTIONARIES WILL NEVER ALLOW SUCH COLLABORATIONISM OR THE OCCUPATION OF ANATOLIAN TERRITORY!

Imperialism has a problem of legitimacy.

In order to establish legitimacy, it has always used the lie that it is bringing democracy to oppressed peoples.

Even Hitler fascism used the words "National Socialist" in order to create legitimacy for itself.

In our country, religion and nationalism are two of the most powerful methods of attack used by imperialism and its collaborators.

NATO's programme to establish a corps in our country is another method of carrying out the process experienced in Syria.

They want to send the children of the people into war zones using the lie that they are protecting them from neighbouring and friendly peoples.

Because they have no blood of their own to spill, they will once again use our children against peoples just like us.

They again want to legitimise this under the appearance of the left.

They occupied Libya, Iraq and Syria using demagogy about "Dictator Assad, Gaddafi and Saddam".

Now it is Iran's turn.

THE KURDISH NATIONALIST MOVEMENT HAS TAKEN ON THE TASK OF LEGITIMISING AKP FASCISM IN OUR COUNTRY!

US IMPERIALISM AGAIN WANTS TO LEGITIMISE ITS ATTACK ON IRAN THROUGH THE KURDISH NATIONALIST MOVEMENT!

They want to enter Iranian territory using the lie that they are going to "save the 10 million Kurdish people living in Iran".

THE PEOPLE OF ANATOLIA AND THE IRANIAN PEOPLE HAVE ONE COMMON ENEMY — US IMPERIALISM! WE MUST STRUGGLE TOGETHER AGAINST OUR COMMON ENEMY!

We must organise in order to prevent what happened in Syria from happening in our country!

We must establish People's Committees, People's Assemblies and People's Militias!

All the peoples living on the lands of Anatolia — Turkish, Kurdish, Laz, Arab, Circassian, Georgian and Roma — must unite and drive imperialism from their lands!

FARC-EP

FARC-EP (Fuerzas Armadas Revolucionarias de Colombia – Ejército del Pueblo),

Revolutionary Armed Forces of Colombia – People's Army

THE RESULT OF FARC GROWING TIRED OF WAR, BURYING ITS WEAPONS IN CONCRETE AND TRUSTING IMPERIALISM WAS:

MORE HUNGER,

MORE EXPLOITATION,

MORE REPRESSION,

MORE DEATH



Signing ceremony for the Colombian peace agreement in Cuba.

From the 1980s onwards, FARC repeatedly sat down at the negotiating table with imperialism under the name of "peace" talks and sought ways towards compromise.

Assessments such as "war-weariness" and "a war that neither side can win" were also attempts to create a supposedly "legitimate" basis for compromise.

The war between the peoples and imperialism can never end in a draw. It ends either in a people's revolution serving the interests of the people, or in the exploitation and massacre of the peoples in the interests of imperialism. Pasted text

Throughout history there have been hundreds of examples of wars between rulers and the exploited. Victory ultimately belongs either to the people or to the ruling classes.

Under the name of peace negotiations, organisations engaged in armed struggle laid down their weapons. FARC was one of those organisations.

As stated above, there had been repeated attempts at "peace and reconciliation" since the 1980s. The result of these attempts was more death, violence and torture.

Lida Ortiz, a former FARC commander, describes this as follows:

"Throughout the entire period of FARC's existence, it was in fact constantly trying to conduct peace negotiations. In the 1980s it also attempted to achieve results through parliamentary means, but this attempt was prevented through severe repression."

This could be regarded as political naïveté. But the FARC leadership was not so apolitical as to expect fair treatment from imperialism. War-weariness, losing sight of the objective and, above all, ideological stagnation produced this outcome.

Every successive attempt at compromise meant leaving the negotiating table having made still greater concessions. This is because class struggle does not end in reconciliation; it ends in conflict and confrontation.

In Colombia too, the bourgeoisie employed every form of counter-guerrilla method in order to preserve its rule and bring the armed struggle to an end.

Following the Cuban and Nicaraguan revolutions, imperialism waged an ideological and military struggle for hegemony in its Latin American "backyard" in order to prevent another revolution.

Lida Ortiz continues in the interview:

"Those fourteen years were extremely complicated. I already referred to this when speaking about the peace talks between FARC and the government of Andrés Pastrana. During this period, the government, together with the United States, implemented the programme known as Plan Colombia. As part of this plan, the air force in particular was strengthened and the scale of bombardments increased enormously. This made the armed struggle increasingly difficult. Many camps were bombed and many of our comrades in senior positions were martyred. It was an extremely difficult period.

"Then came the re-election of Álvaro Uribe, a well-known paramilitary figure. It was Uribe who systematically escalated paramilitarism in Colombia. Today he is being called to account in Colombia for numerous crimes, including the murders of young people who were picked up from the streets, dressed in guerrilla uniforms and then killed. The perpetrators were rewarded with bonuses or special leave for supposedly killing guerrillas. This crime became known as the 'Falsos Positivos' — 'False Positives' — scandal. This too was a period of extreme violence in Colombia.

"But this period was also extremely difficult within the guerrilla itself. We had to become accustomed to being constantly on the move. Sometimes we would arrive at a camp one day and have to leave again the following morning. We lived permanently under extremely harsh conditions. At the same time, it became clearer with every passing day that the war was continuing indefinitely and producing more and

more victims — victims who caused us great pain: our comrades, but also civilians.

"It was an endless war, a war that neither the Colombian state nor FARC could win."

The assessment of an "endless war" was the theorisation of the exhaustion and loss of direction they were experiencing.

The intensification of war is inevitable because the bourgeoisie will never voluntarily relinquish its power.

FARC violated the laws of class struggle, embraced the dream of a "peace agreement" and set aside its class hatred.

Marx clearly demonstrated this in relation to the struggle between classes. The bourgeois state exists in order to dispossess, oppress and exploit the proletariat and the poor peasantry. FARC ignored this scientific law and sat down at the negotiating table.

When a guerrilla organisation lays down its weapons, within the unity and struggle of opposites one side voluntarily liquidates the instrument through which it exercises power — its armed force — and hands it over to the other opposite, the state. Under such circumstances, it is condemned to be swallowed up by the hegemonic state.

THERE CAN BE NO PEACE WITH IMPERIALISM

IMPERIALISM MAINTAINS ITS SYSTEM THROUGH EXPLOITATION AND BLOOD

THE RESULT OF COMPROMISE WITH IMPERIALISM IS DESTRUCTION

BY COMPROMISING WITH IMPERIALISM, FARC BURIED THE COLOMBIAN PEOPLE'S HOPE OF INDEPENDENCE IN CONCRETE

ONE DAY THE WEAPONS BURIED IN CONCRETE WILL EMERGE AGAINAND, IN THE HANDS OF THE COLOMBIAN PEOPLE, WILL BRING INDEPENDENCE AGAINST IMPERIALISM

THE FATE OF ORGANISATIONS THAT LAY DOWN THEIR WEAPONS AND COMPROMISE WITH IMPERIALISM IS DEATH THE HISTORICAL EXPERIENCE OF FARC AND OF ALL ORGANISATIONS THAT ABANDONED ARMED STRUGGLE IS PROOF OF THIS



FARC-EP members in military uniform.

Historical and dialectical materialism has demonstrated beyond dispute that the exploiting classes will never transfer power to the exploited by "peaceful" means, and that the revolutionary who surrenders their weapons becomes nothing more than a victim placing themselves at the mercy of the bourgeoisie.

FARC — COLOMBIA

1985–2002

In 1985, while FARC-EP was conducting peace negotiations with the government of Belisario Betancur, it established a legal political party: the **Unión Patriótica (UP — Patriotic Union)**.

The aim was to enable the guerrilla movement to participate in politics on a legal basis.

Imperialism's Response to This Policy of FARC

During the 1980s and 1990s, the legalisation of the UP was regarded by the Colombian oligarchy, large landowners — the latifundistas — and drug cartels as the "legalisation of the communist threat".

The army, the DAS intelligence service and the AUC paramilitary organisations launched the **Plan Baile Rojo — Red Dance Plan** — as part of a coordinated operation.

The Balance Sheet of This Operation

Presidential candidates **Jaime Pardo Leal** and **Bernardo Jaramillo Ossa** were assassinated.

Eight senators, thirteen members of parliament, eleven mayors and seventy local councillors were killed.

A total of **5,733 UP members** were systematically killed through torture, disappearances and extrajudicial executions.

The human-rights court classified this process as a **"Political Genocide" — Genocidio Político**.

After 2016

Following the 2016 Havana Agreement, more than **420 former FARC guerrillas and commanders** who had laid down their weapons were killed either in "temporary reintegration" zones — ETCRs — resembling camps, or in their own homes.

More than **1,600 peasants, indigenous people and environmental activists** who supported them or demanded land reform were executed by counter-guerrilla forces operating under army protection.

FMLN — EL SALVADOR



In 1992, under the **Chapultepec Peace Accords**, the FMLN — formed through the unification of five revolutionary organisations — laid down its weapons and became legal.

One provision of the agreement was the integration of some former guerrillas into the police force, the PNC.

However, collaborators of imperialism continued to finance civilian fascist counter-guerrilla organisations known as the **Escuadrones de la Muerte — Death Squads**, while driving military-intelligence networks underground.

During the first three years following disarmament, leading FMLN commanders **Francisco Velis, Eleno Castro and Nelson García** were executed in the streets.

Nearly 3,000 former militants and militia members who had laid down their weapons and been left defenceless were executed by counter-guerrilla forces operating within criminal gangs known as the Maras.

The people, meanwhile, were made victims of neo-colonial policies and forced into migration.

URNG — GUATEMALA



The URNG laid down its weapons following the peace agreement signed in 1996.

The Guatemalan oligarchy continued its policy of repression and executions against the indigenous Maya population, which had provided the guerrillas with logistics and personnel, even during the so-called peace period.

While former guerrilla commanders who had laid down their weapons increasingly degenerated within parliament, the peasantry was dispossessed of its land.

Following the peace agreement, Bishop **Juan Gerardi**, who had documented state massacres on behalf of the Church, was murdered by military intelligence two days after publishing his report **Nunca Más — Never Again**. His skull was crushed with a stone.

Hundreds of local committee leaders were executed in unsolved political murders.

"CALLING A CEASEFIRE IS A DISEASE" — CASTRO

The common feature in the Latin American examples we have given is the repeated declaration of ceasefires.

Repeated ceasefires gradually destroy the revolutionary spirit of the guerrilla.

A guerrilla force is not a regular army. Its logistics depend upon the confidence of the people and the weapons it captures from the enemy.

The moment a ceasefire is declared, the guerrilla becomes static, exhaustion sets in and its links with the peasantry begin to weaken. Meanwhile, the enemy does not remain idle; it makes technological and logistical preparations.

Because the enemy's objective is to destroy the militant vein of the people — to crush it so completely that it can never rise again.

The Kurdish nationalist movement will meet the same end.

We are not saying, "We will live and see." We are saying that we know with certainty that this will happen.

The Kurdish nationalist movement began peace talks in 1992.

During its first declared ceasefire, **500 of its guerrillas were martyred**.

It nevertheless continued to declare ceasefires.

First it said "Independent Kurdistan". Then it said, "We will accept federation." Then, "Autonomy will also do." Eventually it reached the point of accepting permission merely to conduct politics in parliament.

Turkish fascism massacred hundreds of guerrillas during each ceasefire and never formally acknowledged any of the negotiations.

A few years ago, the talks between Kurdish nationalists and the AKP government became known as the **Dolmabahçe Agreement**.

Tayyip Erdoğan said, "What agreement?" He said there could be no bargaining with terrorists. According to him, he had not even known about these discussions.

Now they have reached another agreement. They called it the **"Law on National Solidarity and Strengthening Social Integration."**

On 8 August it passed through parliament with the votes of 467 MPs. They called it a "record vote". It became the law adopted with the highest number of votes in the history of the Turkish Grand National Assembly.

What, then, will be the result?

We say very clearly: the result will be no different from the fate of the organisations in Latin America that laid down their weapons.

We do not say, "We will live and see." We say that we know with certainty that the result will be the same.

Because the character of imperialism and fascism is the same in Latin America as it is in Turkey.

Ultimately, the Kurdish people will gain nothing.

Fascism will liquidate the advanced cadres of the Kurdish nationalist movement. The Kurdish nationalist movement will exhaust itself through policies of compromise with imperialism and fascism.

The transformation experienced within Marxist-Leninist movements that lay down their weapons is not merely a military defeat. It is also cultural and moral degeneration.

Why?

Following peace agreements, many leading cadres of the organisation become MPs and senators receiving salaries from the bourgeois state.

Meanwhile, the poor people who fed the guerrillas in the mountains, opened their homes to them and gave their children to the struggle are abandoned and become direct targets of the state.

The guerrillas who fought within the organisation are destroyed by counter-guerrilla forces.

The fate of militants belonging to organisations that laid down their weapons in Latin America has been similar: they were either killed or became organised within gangs and degenerated.

Organisations that abandon armed struggle destroy the people's spirit of rebellion and revolt, destroy their hope for the future and replace it with a spirit of surrender.

After the weapons have been laid down, the state intensifies repression still further in order to destroy completely the people's confidence in revolutionaries in the face of oppression and persecution.

Historically, compromises reached with the ruling class over "rights, freedoms and peace" in the class struggle have become traps in which the bourgeoisie violates even its own laws in order to eliminate revolutionaries.

The bourgeoisie, by its very nature, resorts to violence whenever it can no longer govern through ordinary means, because it must preserve the capitalist mode of production.

When an organisation engaged in armed struggle lays down its weapons, the laws of science begin to operate.

The bourgeoisie never sees the disarmed guerrilla as an "equal partner in peace". It sees them as a defeated rebel who has surrendered and whose head must now be crushed.

After peace agreements, it does not necessarily carry out executions and repression directly through official state mechanisms. To avoid losing its appearance of legitimacy, it carries out executions through counter-guerrilla organisations, death squads and paramilitary gangs.

In conclusion:

The result of compromise with imperialism is ideological and physical destruction.

The only liberation for the peoples is to wage their struggle for independence within organisations fighting imperialism through armed struggle.

Those who lay down their weapons will be thrown onto the rubbish heap of history.

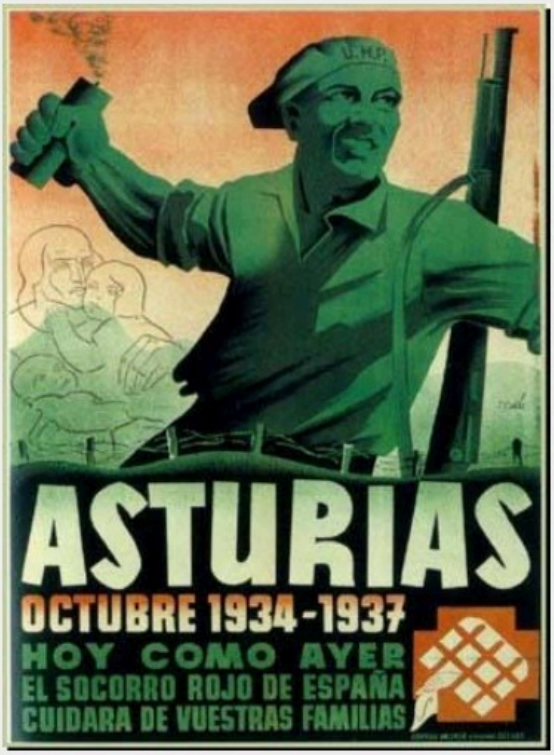


ASTURIAS AND THE INTERNATIONAL BRIGADES

Asturias, October 1934:

The last major attempt at proletarian revolution in Western Europe.

The Asturian Revolution of 1934 was not simply a workers' uprising. It was something much more significant: a true insurrection capable of uniting the various workers' forces – primarily the coal miners, who led the uprising – in Asturias, at a time when the CEDA (Confederación Española de Derechas Autónomas) was entering the Republican government led by Lerroux. The CEDA was a precursor to the fascism that would rise up in arms against the Popular Front Republic two years later. This coalition of parties and bourgeois forces declared itself an enemy of Marxism, identified with the Nazi Party and Mussolini's fascism, and aimed to unify Spain under national-Catholicism and anti-Marxism, as expressed by its own leader, José María Gil Robles.



Poster commemorating the Asturias uprising of October 1934. Spanish wording retained as a historical artefact.

Just as the CEDA laid the groundwork for the fascist coup and the terrorist organizations against the working class and the Popular Front in 1936, the Asturian workers' insurrection served as a genuine inspiration for the creation of the Popular Front and, above all, for the anti-fascist resistance of the peoples and nations of the Spanish state. It was only with the support of Stalin's Soviet Union that they managed to resist the fascist coup for three long years (1936-1939).

At a time when fascism was on the rise in Europe, the PSOE (Spanish Socialist Workers' Party) led by Largo Caballero – completely different from the current ruling entity, which was refounded with the same acronym and with German capital in the 1970s – intended to declare a general insurrection against the CEDA's entry into the government, but this insurrection only succeeded in Asturias, where the unity of the workers and their fighting spirit were greater than in the rest of the state, thanks to what was known as the Unión de Hermanos Proletarios (Union of Proletarian Brothers), which was a workers' alliance between anarchists, socialists, communists, and trade unionists.

On October 5th, the uprising began. The miners, who had access to dynamite and technical knowledge, quickly became the leading force of the rebellion, organizing other workers and taking complete control of the mining regions within a few days. Approximately 25,000 workers participated in the initial days. All the towns in the mining region and surrounding areas came under popular control.

During those two weeks, committees were formed to socialize the means of production, committees to provide food to the people, and committees for the control of communications and transportation. In one of the reports from the regional committee of the PCE (Communist Party of Spain), it was even stated that "the masses had absolute contempt for money and blind faith in victory."

The militiamen launched an assault on the capital, Oviedo, with three columns of fighters. The government and the military and police forces were scarce, so the Republican administration, advised by the generals Franco and Yagüe, decided to deploy regular troops and the Foreign Legion. Ultimately, after facing fierce resistance from the worker militias, they managed to enter Oviedo on October 12th.

From that moment on, the history of the Asturian rebellion is written in blood. The Republic unleashes a fierce repression, with thousands of people being executed without trial or tortured to death. To spread terror among the working class, more than 30,000 people are arrested throughout the rest of the country during those days.



Historical group portrait of armed workers in Asturias.

The Asturian Revolution is a prelude to what followed. It will be crucial for the PCE (Communist Party of Spain) to implement the tactics outlined by the Comintern and to form the Popular Front, advocating for unity among the various revolutionary forces. It will also be then that fascism, already established and conveniently financed by big capital – what Dimitrov defined as the open terrorist dictatorship of the bourgeoisie – will choose the moment to finalize a coup that had truly begun in Asturias almost two years earlier,

drowning a genuine proletarian rebellion in blood and highlighting the need to deepen another type of republic to ensure the triumph of the revolution and to forge a true resistance to fascism.

Without the indelible example of the Asturian uprising against the bourgeois republic, the peoples and nations of Spain would not have been able to confront the "black beast" for three glorious years through a popular republic. Nor would anyone have been willing to fight after the shameful capitulation of revisionism to fascism and imperialism.

THE INTERNATIONAL BRIGADES

NINETY YEARS SINCE VOLUNTEERS FROM ACROSS THE WORLD WENT TO DEFEND THE SPANISH REPUBLIC

In 1936, as fascist General Francisco Franco and other officers launched their military rebellion against Spain's elected Republican government, thousands of volunteers from across the world travelled to Spain. They believed that the fate of the Republic was inseparable from the wider struggle against fascism in Europe.



International Brigade participants marching in Spain, 1938.

The International Brigades, organised with the central involvement of the Communist International, brought together approximately 35,000 volunteers from more than 50 countries. Among them were communists, socialists, trade unionists, Jews fleeing fascist persecution, writers, students and workers. Many had no military experience; most came from working-class backgrounds.

They joined the defence of Madrid in November 1936 and later fought at Jarama, Guadalajara, Brunete, Teruel and the Ebro. German volunteers served in the Thälmann Battalion, Italians in the Garibaldi Battalion, North Americans in the Abraham Lincoln Battalion, and Britons and Irish volunteers in units of the XV International Brigade. Their different languages and experiences were united by a common commitment to defending the Spanish Republic.

The war was international long before the Brigades arrived. Hitler's Germany and Mussolini's Italy supplied Franco with aircraft, weapons and troops, while Britain and France pursued a policy of non-intervention. The Soviet Union provided military assistance to the Republic, and Mexico also supported the Republican cause. The volunteers therefore confronted not only Franco's rebellion but a wider imbalance in international support.



Flag of the XV International Brigade. "¡No pasarán!" means "They shall not pass!"

More than 2,300 volunteers travelled from Britain, Ireland and the Commonwealth; over 500 lost their lives. Workers from mining, shipbuilding and industrial communities stood alongside refugees and political exiles. Nurses and medical workers also crossed borders to treat the wounded and support Republican communities.

In September 1938, the Republican government announced the withdrawal of foreign volunteers, hoping that Germany and Italy would also withdraw their forces. They did not. The Brigades received an emotional farewell in Barcelona that October, and Franco's forces ultimately defeated the Republic in 1939.

The history of the International Brigades is not simply a record of battles. It is a history of people who left their own countries, often at considerable personal risk, because they believed that fascism could not be resisted within national borders alone. In the ninetieth anniversary year of the Brigades' formation, their letters, photographs and testimonies continue to remind us that international solidarity has a concrete human history.



A historical photograph associated with the International Brigades.

The volunteers of the International Brigades remain an enduring symbol of anti-fascist internationalism.

VICTORY FOR ALEXANDER MELNYK

Resistance inside the prison and solidarity across borders

According to international campaign organisers, Ukrainian prisoner Alexander Melnyk has been removed from solitary confinement, transferred out of Vinnytsia Correctional Colony No. 86 and given access to a medical examination. The development followed repeated protests by prisoners and solidarity actions organised across several countries. The reported outcome is an important gain concerning his conditions of detention—not a release from prison.

A PRISONER WHO SPOKE OUT



Earlier Resistance magazine cover featuring Alexander Melnyk.

Melnyk became a prominent figure in protests over conditions at Vinnytsia Colony No. 86. The Association for the Defence of Political Prisoners and Human Rights, associated with the Kononovich brothers, reported allegations of assaults, coercion, threats, forced labour and restrictions on prisoners' rights. Melnyk was reportedly held for more than two months in disciplinary isolation after raising concerns and participating in protests.

Independent prison monitors have also recorded shortcomings at Vinnytsia Colony No. 86, including concerns about disciplinary facilities and healthcare. Such monitoring provides grounds for scrutiny, although it does not independently establish every allegation made about Melnyk's individual treatment.

AN INTERNATIONAL CAMPAIGN

The Anti-Imperialist Front (AIF), the People's Front and the Ukrainian prisoners' rights association helped coordinate a series of international solidarity actions. On 5 August 2026, prisoners and supporters organised a hunger strike and solidarity campaign demanding an end to mistreatment and punishment for speaking out.

On 11 September, organisers reported that 408 people joined the international solidarity hunger strike, including prisoners in Ukrainian detention facilities. Campaigners also organised demonstrations, collected photographs and videos, and sent messages to publicise the conditions described by prisoners and their supporters.

International campaign milestones, August–October 2026.

RESISTANCE / INTERNATIONAL SOLIDARITY

THE REPORTED RESULT

Reports published in October by the AIF, International Solidarity for Political Prisoners (IS4PP) and the Kononovich brothers' website stated that Melnyk had been released from solitary confinement and urgently moved to another correctional facility. The campaign described the transfer as unusually direct, without the normal sequence of intermediate prisons.

The organisers further reported that the receiving institution's director and head of operations met Melnyk personally and arranged a hospital medical examination. A Russian-language account identified the destination as Pyatykhatky Colony and reported an examination at a hospital connected with the Dnipro pre-trial detention centre. These are claims from the campaign and related reporting, rather than independently verified prison records.

The organisers regard the change as a victory produced by prison resistance and international pressure. Its precise institutional causes cannot be established from the available public information alone. Nonetheless, the reported end of prolonged isolation and the provision of medical attention address central demands raised during the campaign.

OCTOBER: SOLIDARITY CONTINUES

A third international campaign took place on 16 October. By that stage, supporters were also drawing attention to the situation of other prisoners at Vinnytsia Colony No. 86 and elsewhere. The AIF and IS4PP reported that prisoners and supporters had continued sending solidarity messages and organising activities in multiple countries.

Campaign organisers also reported improvements concerning Ihor Savytskyi, a participant in protests at Mykolaiv pre-trial detention centre. According to their account, some demands relating to his conditions were met and the centre's acting director was dismissed. These accounts likewise require independent corroboration.

WHY THIS MATTERS

The campaign illustrates how prisoners' testimony, legal and public advocacy, and international solidarity can draw attention to detention conditions that would otherwise remain

little known. By coordinating demonstrations, hunger strikes and international communication, participating organisations sought to ensure that prisoners' allegations were heard outside the prison walls.

For Melnyk, the reported transfer and end of isolation mark a concrete change. They do not resolve his imprisonment, establish accountability for alleged abuse, or guarantee future access to adequate care. Continued monitoring of his situation and independent investigation into allegations at Colony No. 86 remain necessary.

THE STRUGGLE FOR PRISONERS' RIGHTS CONTINUES

The AIF and its partners have welcomed the reported outcome while continuing to raise demands concerning other prisoners. The wider campaign calls for an end to torture, prolonged isolation and arbitrary punishment, together with proper medical treatment and access to independent scrutiny.

Alexander Melnyk's case shows the importance of sustained attention to those who report mistreatment from inside - places of detention. The immediate gains reported by the campaign are significant; the wider questions of prisoners' rights and accountability remain open.

16–20 OCTOBER CAMPAIGNS AND ONGOING RESISTANCES

HUNDREDS PARTICIPATE IN ACTIONS ON 16 OCTOBER AGAINST THE TORTURE OF ANTI-FASCIST POLITICAL PRISONERS IN UKRAINE

16 October 2026

An international solidarity campaign was organised on 16 October to defend anti-fascist political prisoners in Ukraine and oppose torture and inhumane prison conditions.

On 16 October, 324 people participated in a one-day solidarity hunger strike, while demonstrations were held outside Ukrainian embassies and consulates in five countries on 16 and 17 October.

GREECE

In Athens, the Anti-Imperialist Front organised a protest outside the Ukrainian Embassy. The demonstration demanded an end to the torture of political prisoners in Vinnytsia Penal Colony No. 86 and other prisons in Ukraine.

During the protest, a statement concerning Dmytro Petryk, the governor of Vinnytsia Penal Colony No. 86, was read out. The statement held Petryk responsible for the torture and deaths of political prisoners and demanded that he be held accountable immediately.

ITALY

In Naples, a demonstration was held outside the Ukrainian Consulate General in solidarity with Ukrainian political prisoners, and a letter was delivered to the consul.

A banner bearing the following message was displayed outside the consulate on behalf of the Association for the Protection of the Human Rights of Ukrainian Political Prisoners:

"We defend the physical and psychological integrity of political prisoners in Ukraine."

BRITAIN

The Anti-Imperialist Front and International Anti-Fascist Solidarity with Ukraine organised a protest outside the Ukrainian Embassy in London in solidarity with political prisoners in Ukraine.

Participants raised their voices against the inhumane conditions, torture and deaths experienced by Ukrainian political prisoners in Vinnytsia Penal Colony No. 86.

CATALONIA

In Barcelona, a protest was organised outside the Consulate General of the Ukrainian fascist regime in defence of political prisoners in Ukraine.

The demonstration, organised by the Anti-Imperialist Front, called for the protection of the lives and rights of Ukrainian anti-fascists held in detention and prisons.

Participants made the following statement:

"We will continue to expose the policy of extermination directed against political opposition in Ukraine and the proxy war being waged against Russia."

GERMANY

On Saturday, 17 October, a solidarity demonstration for political prisoners in Ukraine was organised outside the Ukrainian Consulate in Frankfurt.

Activists from the Anti-Imperialist Front, the People's Front and Grup Yorum called for the release of all Ukrainian political prisoners held in Vinnytsia Penal Colony No. 86 and other prisons.

UNITED STATES OF AMERICA

The Communist Party USA issued an appeal to the Ukrainian government. The appeal stated:

"The Communist Party USA and its youth organisation, the Young Communist League USA, condemn in the strongest possible terms the continuing violations of the fundamental rights of tens of thousands of anti-fascist activists in Ukraine, particularly those held in Vinnytsia Penal Colony No. 86.

"The treatment of political prisoners in Ukraine is characterised by systematic torture, brutality, corruption and

the forced exploitation of prisoners through slave-like labour."

The Communist Party USA also demanded the immediate dismissal of Dmytro Petryk, the governor of Vinnytsia Penal Colony No. 86, and an independent investigation into the reported torture and inhumane conditions at the institution.

Similar statements were sent by activists from different countries to Vinnytsia Penal Colony No. 86, the Office of the President of Ukraine, the Prosecutor General's Office, the Ministry of Justice, the Ukrainian Parliament Commissioner for Human Rights and the Ukrainian Red Cross Society.

SOLIDARITY HUNGER STRIKES

Between 7 and 16 October, a rolling solidarity hunger strike was organised in support of anti-fascist political prisoners in Ukraine.

On 16 October, a joint one-day solidarity hunger strike took place, with 324 people from 15 countries participating.

As part of the rolling solidarity hunger strike, Gürkan Gür of the Anti-Imperialist Front – Great Britain and the Kononovich brothers from Ukraine each undertook a three-day hunger strike.

Participation in the joint hunger strike on 16 October was as follows:

Of those participating in the hunger strike, 58 were prisoners held in Ukrainian prisons and detention centres:

Five members of the Union of Communists of Ukraine in Ukraine also participated in the hunger strike.

SOLIDARITY FROM TURKEY

In Turkey, members of TAYAD, the Association for Solidarity with Prisoners' and Convicts' Families, supported the hunger strike.

Among the participants was 81-year-old Mehmet Güvel, who is under house arrest and has been protesting outside his home since 11 October.

During a telephone conversation, Mehmet Güvel said:

"Our thoughts are the same. We will participate in the solidarity hunger strike.

"All our friends here send their greetings; we stand with our Ukrainian comrades. They are just like us! We will act together!"

In Russia, members of the Revolutionary Communist Youth League (Bolsheviks) participated in the hunger strike.

Dozens of videos and photographs were sent from EU countries, Russia, Belarus, the LPR and Latvia in solidarity with Ukrainian political prisoners and to demand an end to torture.

THIRD INTERNATIONAL SOLIDARITY CAMPAIGN

This was the third international campaign organised in solidarity with anti-fascist political prisoners in Ukraine.

The campaign was organised by the Anti-Imperialist Front and the People's Front together with the Association for the Protection of the Rights and Human Rights of Ukrainian Political Prisoners.

Following previous campaigns and the work of the Association, Alexander Melnik, one of the leaders of the resistance in Vinnytsia Penal Colony No. 86, was removed from isolation.

Melnik was urgently transferred to another penal colony without undergoing the usual transfer procedure involving passage through several prisons. It was reported that this transfer took place outside normal procedures.

The colony governor and the head of the operational unit met with him personally and arranged for him to undergo a comprehensive medical examination in hospital.

It was also reported that the demands concerning the detention conditions of Igor Savitsky, who participated in the protests at Mykolaiv Detention Centre, had been met.

Furthermore, the acting governor of the detention centre was dismissed. It was stated that this governor had previously sent Savitsky to a punishment cell, refused to implement doctors' instructions concerning the treatment of political prisoners and demanded that everyone speak only Ukrainian.

RESISTANCE AND INTERNATIONAL SOLIDARITY ALWAYS WIN!

JOIN OUR ACTIONS!

BE THE VOICE OF ANTI-FASCIST AND REVOLUTIONARY PRISONERS THROUGHOUT THE WORLD!

THE TRUTH IS ON OUR SIDE; THAT MEANS WE WILL WIN!

437 PEOPLE TAKE PART IN ONE-DAY SOLIDARITY HUNGER STRIKE FOR CEM DURSUN AND TACETTİN EROL ŞAHİN

Demonstrations in Athens and Barcelona, solidarity messages from Greece and Serbia on the 175th day of resistance

20 October 2026

On the 175th day of the indefinite hunger strikes of Grup Yorum member Cem Dursun and Dev-Genç member Tacettin Erol Şahin, 437 people from different countries and regions participated in a one-day solidarity hunger strike. This figure is based on the initial participation reports received by the campaign on 20 October 2026.


NOVEMBER 14, 2026
200th DAY
ONE-DAY SOLIDARITY HUNGER STRIKE CALL
We call on all our people:
To hold protests in front of Turkish Embassies and Consulates,
To share photos and videos of the hunger strikes and actions...
CEM DURSUN
GRUP YORUM WORKER
TACETTİN EROL ŞAHİN
REVOLUTIONARY YOUTH
THEY WILL REACH THE 200TH DAY
OF THEIR HUNGER STRIKE RESISTANCE
AGAINST REPRESSION IN PRISONS
THEY ARE RESISTING AGAINST:
- PIT-TYPE (KUYU-TIPI) PRISONS
- TORTURE AND
ARBITRARY RIGHTS VIOLATIONS IN PRISONS
- THE IMPOSITION OF HUMILIATING
CONVICT IDENTITY CARDS and
- BEING MONITORED BY CAMERAS 7/24...
ANTI-IMPERIALIST FRONT
DEVRİMCİ TUTSAKLARLA DAYANIŞMA KOMİTESİ
HALK CEPHESİ

demonstrations were organised outside the Turkish Embassy in Athens and the Turkish Consulate in Barcelona. The Community of Squatted Prosfygika in Greece and the Party of the Radical Left in Belgrade, Serbia, also issued statements of solidarity.

THE DEMANDS OF 175 DAYS OF RESISTANCE

Cem Dursun and Tacettin Erol Şahin began their indefinite hunger strikes on 29 April 2026 against continuous 24-hour camera surveillance, isolation, the imposition of degrading criminal identity cards, arbitrary disciplinary punishments and the violation of prisoners' rights in Turkish prisons.

Their resistance forms part of the struggle against S-, R- and Y-type, pit-type prisons.

In its solidarity statement, the Community of Squatted Prosfygika reported that six other revolutionary political prisoners were also on hunger strike with the same demands.

437 PEOPLE JOIN ONE-DAY SOLIDARITY HUNGER STRIKE

DEMONSTRATIONS OUTSIDE TURKISH DIPLOMATIC MISSIONS IN ATHENS AND BARCELONA

Solidarity demonstrations were held outside the Turkish Embassy in Athens and the Turkish Consulate in Barcelona.

During the demonstrations, attention was drawn to the resistance of Cem Dursun and Tacettin Erol Şahin, and demands were made for their demands to be accepted.

SOLIDARITY FROM THE COMMUNITY OF SQUATTED PROSFYGIKA

The Community of Squatted Prosfygika in Athens announced that it was participating in the symbolic one-day solidarity hunger strike on 20 October.

In its published statement, the Community declared:

"As Community of Squatted Prosfygika, we stand in solidarity with the just struggle of revolutionary political prisoners in Turkish jails, and we are participating in a one-day solidarity hunger strike on October 20th."

The statement emphasised that Cem Dursun, a member of Grup Yorum, and Tacettin Erol Şahin, a member of Revolutionary Youth, were on the 175th day of their hunger strikes, while six other revolutionary political prisoners were also on hunger strike with the same demands.

The Community demanded an end to S-, R- and Y-type, pit-type prisons, torture and 24-hour surveillance, and called for the dignity and rights of prisoners to be protected.

The statement concluded with the slogans:

"VICTORY TO THE HUNGER STRIKE OF OUR COMRADES – IMMEDIATE FULFILMENT OF THEIR DEMANDS!"

"WE WILL WIN OR WE WILL WIN!"

SOLIDARITY MESSAGE FROM THE PARTY OF THE RADICAL LEFT IN BELGRADE

In Belgrade, the capital of Serbia, the Party of the Radical Left also called for solidarity with the resistance of the two prisoners.

The party stated:

"We, as the Party of the Radical Left, have gathered in Belgrade to call for solidarity with Cem Dursun of Grup Yorum and student Tacettin Erol Şahin of Revolutionary Youth. These two comrades are political prisoners in Turkey and are on the 175th day of their hunger strikes."

The Party of the Radical Left expressed solidarity with comrades in Turkey and with political prisoners in NATO countries, Ukraine and occupied Palestine.

The statement emphasised that the torture, isolation and humiliation of those fighting against imperialism in prisons were unacceptable.

The party declared:

"The hunger strikes show that the will of these revolutionaries has not been broken."

INTERNATIONAL SOLIDARITY CONTINUES

The one-day solidarity hunger strikes held on 20 October brought the demands of revolutionary political prisoners in Turkey to the attention of people in different countries and regions.

The participation of 437 people, the demonstrations in Athens and Barcelona, and the solidarity messages from Greece and Serbia demonstrated the different forms of international support on the 175th day of the resistance.

The demands of Cem Dursun and Tacettin Erol Şahin are an end to 24-hour camera surveillance, isolation, the imposition of degrading identity cards, arbitrary disciplinary punishments and violations of prisoners' rights.

The international solidarity campaign continues to demand that these demands be accepted.

ACCEPT THE DEMANDS OF CEM DURSUN AND TACETTİN EROL ŞAHİN!

CLOSE THE S-, R- AND Y-TYPE, PIT-TYPE PRISONS!

END ISOLATION AND REPRESSION IN PRISONS!

WE WILL WIN THROUGH RESISTANCE

TAYAD MEANS RESISTANCE

From TAYAD (Turkey)

TAYAD MEANS THE MOTHERS AND FATHERS OF RESISTING FREE PRISONERS

WE LEARNED FROM OUR CHILDREN,

Since 1984, wherever there has been resistance, we have been there.

First we defended our children, then we defended their ideas.

We took part in a process of struggle in which we went from being the mothers and fathers of revolutionaries to becoming revolutionaries ourselves.

Perhaps we had never even left our homes before. Perhaps we did not know how to read or write.

We had never rebelled against the state. We lived quietly, bowing our heads with voluntary consent.

We did not know what the state was, what fascism was, what a prison was, or whether one could struggle against injustice.

We learned all of it by living through it. In the school of struggle, we memorised what **FASCISM** was; in the torture chambers, we learned the meaning of the word **RESISTANCE**.

What was the **SINGLE UNIFORM**? We personally learned that it was an instrument used by the 1980 junta in the prisons to force our children into submission and to attack the ideology that gave them the strength to resist.

What was **ENFORCED DISAPPEARANCE IN CUSTODY**? We learned while searching rubbish dumps for the bodies of our children.



TAYAD families: "Release sick prisoners"; the placard reads "Sick prisoners are dying."

What is a **MASSACRE**? We learned from the massacres carried out on 21 September 1995 in Buca Prison, on 26 September 1999 in Ankara Ulucanlar Prison, and simultaneously in 20 prisons across our country on 19–22 December 2000.

What is the **STATE**? We learned from our stolen funerals, from the broken gravestones of our martyrs, and from the rape of our children who were taken into custody.

WE RESIST TOGETHER WITH OUR CHILDREN

WHEREVER YOU TURN YOUR HEAD,

YOU WILL SEE TAYAD THERE

Since 1984, as part of the revolutionary struggle and the democratic struggle, we have stood beside our children against fascism and we have resisted.

We learned so much that we were no longer merely supporters; we became revolutionaries fighting against fascism.

We organised!

We learned by heart what **REVOLUTION** is and who a **REVOLUTIONARY** is!

Fascism wants to intimidate our children. It wants to force them into submission not only physically, but ideologically as well. From the Eskişehir coffin cells to the F-Types, from the F-Types to the Pit-Types, they attacked with all their strength through every kind of prison in order to break and destroy the revolutionary will.

At no point in these processes did we stand aside and watch.

We never waited helplessly with our hands folded. We learned to chant slogans, to carry out unannounced actions, to resist, to occupy news agencies, and wherever we were, wherever our children were attacked, to resist there. We turned this into a tradition.

1984,… 1996,… 2000,…

Today, if anyone is to speak of a democratic struggle in our country, nobody can ignore TAYAD or the TAYAD Families, and we will not allow them to do so.

For our children, we were prepared to face death. During the seven-year **Great Death Fast Resistance**, which lasted from 2000 to 2007, we too carried out **DEATH FASTS**, both inside and outside, and as TAYAD we gave exactly **10 martyrs**.

To love is to struggle. We loved our children very much, and for that reason we struggled very much. We learned what **LOVE** means.

What we learned frightened fascism greatly.

The house-arrest sentences imposed today on **81-year-old Fahrettin Keskin and Mehmet Güvel**, as well as the imprisonment of **Nagehan Kurt and Feridun Osmanağaoğlu**, are products of this fear.

Since 2017, fascism has raided the home of the TAYAD Families exactly seven times.

Seven raids in nine years.

Seven times all our belongings were ransacked, broken and smashed…

Some of the detentions and imprisonments we have experienced over nine years are as follows:

Mehmet Güvel: 6 detentions, 2 imprisonments, 2 house-arrest orders

Fahrettin Keskin: 7 detentions, 1 imprisonment, 1 house-arrest order

Melek Akgün: 2 detentions, 2 imprisonments

Nagehan Kurt: 3 detentions, 2 imprisonments

Hasan Basri Yıldız: 29 detentions, 2 imprisonments

Lerzan Caner Conde: 12 detentions, 2 imprisonments

Ferdi Sarıkaya: 27 detentions

Fascism could not intimidate us with all these attacks.

Fascism is despicable.

Today, **Mehmet Güvel and Fahrettin Keskin**, from the TAYAD Families, are being held under house arrest.



It was not enough that they stole Mehmet Güvel's freedom through a house-arrest sentence; they also took away his pension, disability allowance, car and travel card.

They are openly saying: **"DIE."**

Fahrettin Keskin was placed under house arrest because he entered Çağlayan Courthouse carrying the knife he used to clean his wife's grave.

By preventing him from visiting his two children, who are Free Prisoners, they are punishing his children as well.

These attacks are futile efforts.

You want to punish TAYAD members because they resist, but you achieve nothing.

You will never get what you want!

Resistance has become TAYAD, and TAYAD has become resistance.

Wherever you turn your head, we continue to be there, and we will continue to be there.

Look now: in front of the house where we live, inside the house where we live, we are resisting for our rights.

The more you try to kill us, the more we will be born; the more you try to finish us, the more we will multiply.

We say to fascism: WHEREVER YOU TURN YOUR HEAD, YOU WILL SEE US!



OUR IDEOLOGICAL SUPERIORITY MEANS BEING LIKE LENIN IN THE STRUGGLE AGAINST BOURGEOIS IDEOLOGY! TO BE LENIN IS TO BE SUPERIOR TO BOURGEOIS IDEOLOGY UNDER ALL CIRCUMSTANCES!

TO BE LENIN: Is to be dynamic in one's working methods.

TO BE LENIN: Is to practise revolutionary politics according to principles and rules.

TO BE LENIN: Is to work collectively.

TO BE LENIN: Is to be thorough and complete in work and thought.

TO BE LENIN: Is never to relinquish control over the implementation of decisions.

TO BE LENIN: Is to enforce revolutionary laws and wage a relentless struggle against bureaucracy, regardless of who is involved.

TO BE LENIN: Is to demonstrate sensitive and considerate comradeship.

TO BE LENIN: Is to be vigilant and determined.

TO BE LENIN: Is to give voice to the most fundamental demands and hopes of the people in simple, easily understood words.

TO BE LENIN: Is to make the best possible preparations to achieve the objective.

TO BE LENIN: Is to possess strong willpower.

TO BE LENIN: Is to be simple and natural.

TO BE LENIN: Is to supervise one's work to ensure that it produces results.

TO BE LENIN: Is to organise the monitoring of decisions properly, as the best method of combating bureaucratic negligence and delays.

TO BE LENIN: Is to fight against arrogance.

TO BE LENIN: Is to listen as though absorbing every single word.

TO BE LENIN: Is to dress simply and modestly. ("Lenin used his belongings carefully and kept them in good order.")

TO BE LENIN: Is to be someone who "never forgot a task he had assigned and not only rigorously checked whether it had been carried out, but also changed it when new circumstances arose."

TO BE LENIN: Is to possess an unbending will and boundless persistence in achieving the objective that has been set.



WHAT ARE MARA? –

BY IRISH REPUBLICAN PRISONERS' WELFARE ASSOCIATION

MULTI AGENCY REVIEW ARRANGEMENTS

WHO ARE MARA?



Irish Republican Prisoners Welfare Association demonstration.

MARA—Multi Agency Review Arrangements, are a shadowy organisation who work under the directions of the Stormont D.O.J to conduct 'Suitability for release assessments' on Republican Prisoners (RPs).

They are not bi-partisan in any way. They are made up of multi-state agencies including MI5, probation and PSNI. Tellingly, they do not have any headquarters or any public presence.

A CRITICAL EXAMINATION OF STATE SUPERVISION & PAROLE PROCESSES

WHO ARE MARA?

Their rank-and-file are English nationals with little to no understanding of Irish history or the clear distinction between radical Islamic extremism and Irish Republicanism.

MARA was a concept conceived after an alleged threat on the probation service in 2019. Since MARA came into effect, their so-called 'suitability for release assessments' are presented to parole commissioners hearing the cases of RPs who are now only eligible for release if they have completed two-thirds of a custodial sentence—a stipulation contained within the most draconian piece of legislation passed by the British government since the removal of political status in 1976.

This legislation, The Counter-Terrorism Sentencing Act 2021 was enacted after an Islamic extremist attack in London and was designed with Islamic extremism in mind.

Nevertheless, the legislation is now retrospectively targeting RPs who have no guaranteed release date due to the parole commissioner process and the weight that is being placed on MARA reports.

MARA FROM A REPUBLICAN PRISONERS PERSPECTIVE

A RP serving a sentence will be classified as a so-called TRO (Terrorist Risk Offender) if convicted under terrorism legislation or the sentencing judge has made explicit reference to, or indicated connection to terrorism, or terrorist activity, or where MARAP (Multi Agency Risk Assessment Panel) is satisfied, the offence was connected to terrorism or where MARAP partners are satisfied there is information that indicates the individual is of terrorism concern. Those who are designated TRO's will be managed by a 'supervisory officer' from MARA for the duration of the relevant custodial sentence.

Such management takes the form of weekly/monthly video conferences in a one-to-one capacity, and/or an in-person visit which are less frequent.

The 'supervisory officer' (MARA representative) is the only individual who engages with the RP during their sentence unless that individual is not competent to conduct a TRODA assessment; which shall be examined later in this document; in which case a different MARA representative shall conduct that assessment which typically occurs over a 1-2 hour video conference. MARA's engagement with RP's is carried out on behalf of the Stormont Department of Justice (DOJ).

OASYS ASSESSMENT

From the outset of engagement with MARA, an ongoing assessment is being conducted known as OASys Assessment. This examines the personal and private lives of RPs without having regard to the positive obligation held by the DOJ in respect of RPs under Article 8 of the European Convention on Human Rights (ECHR) to their private and family lives.

The assessment continually assesses the following areas: Accommodation, Education, Training and Employability, Financial Management and Income, Relationships, Lifestyle and Associates, Drug Misuse, Alcohol Misuse, Emotional Wellbeing, Thinking and Behaviour, Attitudes, and Health and other considerations. This document shall explore these areas chronologically.

ACCOMMODATION

The suitability of accommodation, permanence of accommodation and suitability of location of accommodation are assessed on a sliding scale of 0-2, indicating whether there are no problems (0), problems (1) or significant problems (2).

Accommodation issues which MARA frequently opine as contributing to risks of offending and harm include the obvious factor that, by and large, RP's intend on returning to their family home wherein they resided at the time of their arrest.

This raises 'significant concerns' from MARA as it is assumed that returning to a familiar environment places RP's in close proximity to individuals whom they assess are linked directly or indirectly to a prescribed 'dissident republican group'. The perceived attitudes of family members living at the proposed accommodation are also considered as part of the 'suitability assessment'.

If, as is often the case, there are children living at the proposed accommodation, Social Services are instructed to intrude into the family network to assess the suitability of the RP re-integrating in their children's lives whilst back in the community. This disproportionate step puts pressure on families and impinges on their Article 8 right to family and private life.

EDUCATION, TRAINING AND EMPLOYABILITY

These areas are examined to assess whether there are issues linked to alleged 'offending behaviour or risk of serious harm'. This is done by scrutinising the RP's history in school, training and the workplace; whilst this exercise relates to events pre-conviction, future employment roles require a 'suitability' assessment from MARA to identify 'potential risks' which may result in the employment opportunity being deemed unsuitable.

A 'potential risk' could relate to others already in employment at the prospective workplace, being assessed as linked directly or indirectly to perceived 'dissident Republicans' or groups, or others connected to them, thus restricting the potential for securing job offers prior to an upcoming parole hearing.

FINANCIAL MANAGEMENT AND INCOME

The RP's financial situation, financial management, sources of income, reliance on family, friends or others for financial support, and any potential impediments to budgeting are examined prior to parole hearings but are subject to continued monitoring by MARA in the community.

RELATIONSHIPS

Current relationships with close family members, experience of childhood, current relationship status, current relationship with partner, previous experience of close relationship, and parental responsibilities are assessed as being potential issues allegedly linked to 'serious harm or offending behaviour'. The RPs right to a private and family life under Article 8 of the European Convention on Human Rights is trampled on in this assessment.

LIFESTYLE AND ASSOCIATES

All elements of an RP's lifestyle and association are scrutinised including links to individuals who have never been convicted but may reside in the proximity of a proposed accommodation. Links between the RP and associates are viewed as relevant in relation to suitability for release assessments, as a lifestyle choice which may demonstrate reckless or risk-taking behaviour.

DRUG MISUSE / ALCOHOL MISUSE

This is not relevant to RP's

EMOTIONAL WELLBEING

The emotional and psychological wellbeing are assessed to determine whether, in MARAs view, the RP may have difficulties coping, suffer from social or have a history of mental health problems which may increase the 'likelihood of offending behaviour or risk of serious harm.'

ATTITUDES

A RP's attitude towards their conviction, authority, presence on Republican landing and screws are assessed, as with all other areas of the OASys Assessment, on the aforementioned sliding scale, MARA are privy to custody records maintained by NIPS, which are awash with multiple hearsay statements from screws who make an entry into an 'incident log book' which never manifests into an adjudication but yet can be relied upon as truth of its content in various assessments such as the OASys.

HEALTH AND OTHER CONSIDERATIONS

Physical and mental health conditions are explored to assess whether they are linked to 'serious harm or offending

behaviour'. This concludes the so-called criminogenic needs sections of the OASys Assessment which culminates in a 'likelihood of serious harm to others' analysis to indicate the risk to children, public, known adults, state employees, and prisoners both in custody and in the community on a scale of low to medium to high. This assessment is based on MARA's subjective view of the OASys Assessments overall score against each section (0-2).

TERRORISM RELATE OFFENDER DYNAMIC ASSESSMENT (TRODA)

This assessment was developed for Islamic extremists and other prescribed organisations but has been used on RPs since the introduction and enactment of the 'counter-terrorism sentencing Act 2021'. It is designed to identify factors indicating to involvement in extremist activity and converse factors indicating a move away from extremist ideology and behaviours.

ENGAGEMENT FACTORS (GRADED PRESENT, PARTLY PRESENT OR ABSENT):

1. Psychology, identity & beliefs
2. Injustice & grievance ideation
3. Identity, needs & uncertainty
4. Need for significance
5. Planning & preparation
6. In-group-out-group thinking
7. Dehumanisation
8. Family/friends supporting terrorism
9. Terrorist group association
10. Supportive community dependence
11. Relationship & situational
12. Need for excitement/risk
13. Social isolation
14. Mental health/neurodiversity
15. Alcohol and/or drug issues
16. Educational/occupational failure
17. History of coerced involvement
18. Malleability & suggestibility
19. Relevant knowledge & skills
20. Family/friends in terrorism
21. Access to relevant networks
22. Wider criminal activity
23. Manipulation/conditioning staff
24. Challenging staff by ideology
25. Attempts to undermine prison/licence regime



DISENGAGEMENT AND DESISTANCE FACTORS (26–32):

26. Expressed rejection of violence
27. Rejection/reinterpretation of ideology
28. Support for desistence
29. Separated accommodation history
30. Educational programmes
31. Probation supervision engagement
32. Participation in programmes against violent extremism

There are currently no accredited programmes against violent extremism for Irish Republicans within prison or the community which is indicative of the TRODA not being designed for RPs, but rather Islamic extremists and others

This legislation (The Counter-Terrorism Sentencing Act 2021) and the ongoing involvement of MARA with RPs is being used as a tool to detain RPs beyond their eligibility for release dates in contrast to provisions prior to 2021 where RPs had 50/50 remission and guaranteed release dates, as well as paroles towards the end of custodial sentences. Nowadays, RPs are not entitled to paroles and are left facing the prospect of serving full tariffs. It would seem, this is MARA's ultimate objective.

A-APRP – GUINEA-BISSAU

STATEMENT TO THE WORLD

The International Network in Solidarity with Guinea-Bissau applauds the Guinean citizens for successfully boycotting the so-called August 30, 2026, constitutional referendum. By refusing to participate in this fraudulent referendum, the mass of citizens demonstrated that the vote was completely insignificant. In spite of reports from Western media, we can affirm and prove that the overwhelming masses of people stayed away from the polls. Furthermore, we assert that the referendum is entirely illegitimate because the military government that conducted it is illegal, having been installed by a coup d'état on November 26, 2025. This fraudulent referendum was a direct attempt to change the constitution and permanently entrench a military dictatorship in Guinea-Bissau, the homeland of the immortal Amilcar Cabral.

The military regime conducted this vote to prevent the publication of the November 2025 election results and protect the interests of drug traffickers, thugs, and former president Umaro Sissoco Embaló. The military continues to occupy the headquarters of the opposition parties, kidnap, murder and arrest people who stand up for justice and repress all political activity. (People were arrested for posting pictures of empty polling stations.) While ECOWAS, the African Union (AU), and the United Nations (UN) have passed resolutions condemning the coup, their failure to take decisive, positive action places them on the wrong side of history.

The Guinean people continue peaceful resistance to reclaim their sovereignty and democracy. The people's demands have not changed since the November 26, 2025, coup d'etat

- Release all political prisoners.
- Publish the vote count from the November 23, 2025, election.
- Return soldiers to their barracks.
- Stop political repression, extra-judicial killings, kidnappings, and beatings.
- Restore the constitutional order.
- End the occupation of opposition parties headquarters.

We ask ECOWAS, the African Union, the United Nations and all who love justice and freedom to:

- Apply Pressure: Bring all available political, economic, and social pressure to bear against the military regime.
- Mobilize Globally: Call on all global citizens, institutions, governments, and civil society to join the struggle to restore democracy.
- Form a United Front: Establish a coalition of all democratic and progressive forces inside and outside Guinea Bissau to resist through peaceful, democratic action until victory over tyranny is achieved.

INTERNATIONAL SYMPOSIUM 2027

AGGRESSION OF DECAYING IMPERIALISM AND RESISTANCE

9–10 JANUARY 2027
MINSK, BELARUS

Dear comrades, friends, anti-imperialist, anti-fascist and anti-Zionist organisations and individuals around the world,

We invite you to participate in an international symposium bringing together organisations, movements, activists and individuals from different countries to discuss the aggression of decaying imperialism and the resistance of the peoples of the world.

At a time when imperialist aggression, occupation, exploitation and repression continue across the globe, the importance of international solidarity, collective struggle and the organisation of the peoples has never been greater.

We invite you to join us and help show that the unity of the organised peoples will defeat imperialism.



FULL SYMPOSIUM PROGRAMME TO BE ANNOUNCED SOON

LONG LIVE INTERNATIONAL SOLIDARITY!
THE ORGANISED PEOPLES WILL DEFEAT IMPERIALISM!

ANTI-IMPERIALIST FRONT

AIF SYMPOSIUM 2027

CALL FOR THE SYMPOSIUM ON THE UNITY OF PEOPLES AGAINST IMPERIALIST AGGRESSION

9–10 JANUARY 2027

MINSK, BELARUS

Imperialist Aggression Is Not a Demonstration of Strength, but an Expression of Imperialism's Historical Impasse and Weakness!

LET US UNITE, FIGHT AND WIN AGAINST US IMPERIALISM AND NATO, THE PRINCIPAL ENEMIES OF THE PEOPLES OF THE WORLD!

The world is passing through a new period of imperialist barbarism, in which aggression is escalating without restraint or control. Across the world, particularly in the Middle East, countries and peoples are facing increasing threats of war and occupation.

US imperialism and NATO are at the forefront of this barbarism. Today, US imperialism and NATO, the imperialist military alliance, are intensifying wars, occupations, blockades, economic sanctions and political interventions throughout the world. They are attacking the hard-won rights, independence, freedoms and futures of peoples.

The strategy of encircling Russia through the puppet Ukrainian administration, attacks against Iran, efforts to suppress the resistance movement in Yemen, the expansion of military structures such as the establishment of a NATO corps in Turkey, the Abraham Accords and the policies of surrender imposed upon the Palestinian people are different manifestations of this aggression.

Turkey, meanwhile, is being made an important component of this encirclement through its NATO membership, military structures, regional policies and relations with imperialist alliances.

These developments are not independent of one another. They are all components of US imperialism's efforts to preserve and reproduce its economic, political and military domination of the world and to establish a global empire.

But why is imperialism intensifying its aggression? Where does it find the confidence to act in this way? Why is it dragging the world towards new wars, occupations and destruction?

IMPERIALISM'S CRISIS OF GOVERNANCE AND HISTORICAL IMPASSE

Imperialism has become one of the obstacles to humanity's progress. As it becomes increasingly incapable of advancing productive forces and social development, it seeks to overcome its own crisis by subjecting peoples to harsher conditions of exploitation, more repressive forms of government and war.

Capitalism's internal contradictions, crises of capital accumulation and the tendency of the rate of profit to fall are deepening imperialist competition. In an attempt to overcome its crises, capital intensifies its attacks on labour, natural resources, markets and the independence of peoples.

The efforts of the United States to preserve the world system it established after 1945 and reshape the entire world according to its economic, political and military interests are an important indication of this historical impasse.

Imperialist aggression is more than a demonstration of strength. It is a struggle to preserve and reconstruct the existing world order.

However, the increasingly unrestrained character of imperialist aggression cannot be explained solely by imperialism's own crises.

The lack of organisation among the peoples, the weakness of common grounds for struggle and the absence of a power such as the Soviet Union, which previously acted as a counterweight among imperialist powers, are also important factors facilitating imperialist aggression.

Yet history is changed through the organised struggle of the peoples.

The creation of a united, organised and international people's movement against imperialism is a historical necessity.

THE RENEWED RISE OF FASCISM IN EUROPE

The rise of the extreme right and fascist movements in Europe is one of the political consequences of the imperialist crisis.

As in Germany in 1933, certain peoples and sections of society are once again being presented as responsible for economic and social crises. Yesterday, Jews were targeted; today, particularly Muslim migrants and other minorities are being demonised.

Racism, xenophobia, hostility towards migrants and authoritarian politics are becoming instruments for diverting social anger away from its real causes.

The role of monopoly capital in the historical rise of fascism, and the relationships between capital and extreme-right movements today, must be examined once again.

Millions of Soviet people gave their lives to liberate Europe from the grip of fascism.

But who will struggle against the rise of fascism in Europe and throughout the world today, and how?

IMPERIALIST AGGRESSION AND THE RESISTANCE OF PEOPLES IN THE MIDDLE EAST

Developments extending from Palestine to Syria, and from Iran to Yemen, reveal the scale and consequences of imperialist aggression.

The Palestinian people's struggle for freedom and self-determination continues.

Developments in Syria must be reassessed in the context of the fragmentation of state structures, the role of armed groups and foreign interventions.

Attacks against Iran and discussions concerning the country's partition raise serious questions about the future of the region.

The setting of peoples against one another through ethnic and sectarian identities must also be examined as one of the consequences of imperialist aggression.

In this process, the rights of the Kurdish people, the regional policies of collaborationist governments, the role of armed organisations and their relationship with imperialist aggression are also important subjects for discussion.

Turkey's position within NATO, its military policies and its regional interventions must be examined within this broader context.



INTERNATIONALISM: COMMON STRUGGLE BEYOND SOLIDARITY

What is internationalism?

Internationalism cannot be reduced to charitable campaigns that ease consciences under the relatively prosperous conditions of imperialist countries, or to isolated, short-term actions.

It cannot be limited to anti-war statements, occasional demonstrations or messages of solidarity sent from afar.

Internationalism means that peoples, workers and the oppressed recognise their common problems, common grounds for struggle and common future.

More importantly, it means being able to struggle together and unite their struggles.

It means understanding that the freedom of one people cannot be separated from the freedom of others.

It means examining the struggles taking place in Palestine, Turkey, Iran, Russia, Africa and other parts of the world not as isolated events, but within the social and political relationships that exist on a global scale.

What is needed today is for peoples to recognise one another's struggles, share their experiences and transform international solidarity from an abstract declaration or occasional activity into a long-term basis for organised common struggle.

THE SOLUTION: UNITY, ORGANISATION AND COMMON GROUNDS FOR STRUGGLE

How can a common struggle of the peoples be developed against imperialist aggression, NATO's military policies, occupations, exploitation, racism and fascism?

One of the fundamental problems today is that the peoples of the world remain divided despite facing common enemies and sharing common interests.

For this reason, the anti-imperialist struggle requires an understanding of solidarity and organisation that transcends national borders.

Common links must be established between the struggles of peoples for independence, freedom, equality and social justice.

We must therefore address the following fundamental questions:

What historical, economic and political factors are driving imperialism towards increasingly aggressive policies?

What is the relationship between the deepening crisis of capital accumulation and policies of war and intervention?

Through which mechanisms do US imperialism and NATO seek to maintain their global domination?

How should we assess the encirclement of Russia, attacks against Iran and attempts to establish a new order in the Middle East?

What forces and interests lie behind the surrender being imposed upon the Palestinian people and the regional "normalisation" initiatives pursued through the Abraham Accords?

How can the organised and united struggle of the peoples against imperialist aggression be developed?

The answers to these questions are of vital importance not only for understanding current developments but also for the future of the peoples of the world.

The way to confront imperialist aggression is to bring together the fragmented and disconnected struggles of peoples on a common basis.

Developing solidarity and internationalist struggle against wars, occupations, exploitation and relations of dependency is a historical responsibility.

The solution is to unite, organise and struggle together.

It is precisely for this reason that we invite anti-imperialist, anti-American, anti-fascist, progressive and revolutionary forces; workers, labourers, young people, women, intellectuals and the organisations of peoples in struggle to participate in our **Symposium on the Unity of Peoples Against Imperialist Aggression**, to be held in **Minsk, Belarus, on 9–10 January 2027**.

The symposium will provide an opportunity to discuss imperialism's current policies, the historical and economic foundations of imperialist aggression, regional and global developments, and the possibilities for resistance and struggle among the peoples.

DRAFT THEMES OF THE SYMPOSIUM

1. Imperialist Aggression and the World System

US imperialism's struggle to preserve its global hegemony

NATO expansion and policies of military encirclement

Attempts to encircle Russia, attacks of aggression against Iran and other developments in the Middle East

Palestine, Yemen and the struggles of peoples for independence



Turkey's position within the imperialist system

2. Imperialism's Crisis of Governance and Its Economic Foundations

The crisis of capital accumulation and the tendency of the rate of profit to fall

The intensification of imperialist competition

The effects of the dissolution of the Soviet Union on the global balance of class forces

The historical role of the socialist movement and its contemporary challenges

3. The Rise of Fascism in Europe

Germany in 1933 and Europe today

Racism, hostility towards migrants and Islamophobia

Historical relationships between monopoly capital and fascist movements

The common struggle of peoples against fascism

4. The Resistance and Experiences of Peoples in Struggle

The Palestinian resistance

Prisons in Turkey, isolation, pit-type prisons and resistance

The struggles of the lawyers of the People's Law Office in Turkey and of intellectuals

Grup Yorum and resistance in the field of art and culture

The struggles of peoples in Iran, Russia and Africa against US imperialism, NATO and their collaborators, and wider social struggles

5. Internationalism and International Struggle

The meaning of internationalism and its responsibilities today

The limitations of solidarity and the need for common struggle

Efforts to establish international unity among anti-imperialist forces

Developing common grounds for struggle against NATO

We are coming together to discuss the common future of the peoples in the face of imperialist wars, occupations, exploitation and fascism.

OUR CALL TO THE PEOPLES OF THE WORLD

THE PRINCIPAL CONTRADICTION IS BETWEEN THE PEOPLES OF THE WORLD AND IMPERIALISM.

Against imperialism, we propose:

To make hope invincible.

To organise resistance wherever oppression exists.

To unite all forms of resistance, large and small, through every means and method.

To establish regional alliances in the Middle East, Latin America, Africa, Europe and other regions, as well as international alliances throughout the world.

LET US UNITE, FIGHT AND WIN AGAINST US IMPERIALISM AND NATO, THE PRINCIPAL ENEMIES OF THE PEOPLES OF THE WORLD!

OUR MARTYRS ARE OUR VANGUARDS

DERSIM MARTYRS — 7 NOVEMBER 2016

Kenan GÜNYEL, Mustafa DOĞRU, Naciye YAVUZ, Aysun SABAN, Hünkâr Derya GÜNEŞ, Hüseyin GÜLMEZ, Melih IŞIK, Murat GÜN, Tarık DEMİR, Tuncel AYAZ, Bünyamin KILIÇ

On 7 November 2016, a shelter housing a group of guerrillas belonging to the DHKC İbrahim Erdoğan Rural Guerrilla Unit in the Çat Valley, in the Hozat district of Dersim, was bombed by aircraft belonging to the fascist army of the oligarchy. Eleven DHKC guerrillas inside the shelter were massacred in the bombing.



Kenan Günyel was born in 1974 in Kiğı, Bingöl, and grew up in İzmir. During his secondary school years, he began to sympathise with the Revolutionary Left (Devrimci Sol).

He tried to learn about revolutionaries through what he heard about them and the books he read. He wanted to become a revolutionary and fight against the existing system. When he went to Sakarya to attend university, he sought out revolutionaries. In 1991, he met members of TÖDEF and was subsequently organised by Seyhan Doğan, who later became his wife and was among the martyrs of the 19–22 December Massacre.

On 16 April 1995, he was detained together with his wife in Yenibosna. He remained imprisoned for many years. He was a veteran of the 1996 Death Fast Resistance. He was released in 2014. At the time he was martyred, he was the commander of the guerrilla unit.

Mustafa Doğru was born in 1982 in Bigadiç, Balıkesir. His family originally came from Sebiller village in the Dursunbey district of Balıkesir. He grew up as the son of a mineworker.

While studying at the Faculty of Veterinary Medicine at Selçuk University, he was influenced by the Great Resistance and met members of the Front in 2001.

Between 2001 and 2005, he participated in activities at the Konya Youth Association. In 2005, he worked at the Youth Federation and Devrimci Gençlik magazine in Istanbul. He carried out organisational work in various neighbourhoods and worked at the Istanbul office of Yürüyüş magazine. He was detained and imprisoned on numerous occasions.

Naciye Yavuz was born in 1976 in Silifke, Mersin. In 1998, while studying at the Faculty of Agriculture at Ankara University, she met members of TÖDEF and soon became a member herself.

She experienced numerous detentions and periods of imprisonment.

In Istanbul, she undertook many duties and responsibilities, particularly as a magazine representative and correspondent. She served as the Ankara representative of Vatan magazine and later assumed various legal and underground duties and responsibilities in different areas and organisational units, particularly in the neighbourhoods of Istanbul.

Hünkâr Derya Güneş was born in 1988 in Ankara. His family originally came from Erzincan. While studying at Marmara University, he met members of DEV-GENÇ. From 2009 onwards, he began taking on organisational responsibilities.

Aysun Saban was born in 1995. Her family originally came from Antakya. The oppression and massacres inflicted upon the people drove her towards revolutionary struggle.

While studying at Muğla University, she met members of DEV-GENÇ. She undertook responsibilities within the DEV-GENÇ organisations in Anatolia and Istanbul.

Hüseyin Gülmez was born in 1991 in Gümüşlük village, in the Tekman district of Erzurum. He first encountered the Revolutionary Movement in 2011 in Aliağa, İzmir.

He was married and the father of a daughter. In the mountains, which he had entered to struggle not only for his daughter's future but for the future of all the people, he became a fighter for justice.

Melih Işık was born in 1995 in Gebze. Before joining the revolutionary struggle, he worked in many different jobs.

In 2014, he began his struggle within TAYAD in Istanbul. He subsequently took on organisational responsibilities in İkitelli neighbourhood.

He was detained many times and subjected to torture for participating in democratic demonstrations. As a member of TAYAD and the Front militia, he struggled against degeneration and fascism and demanded accountability.

Murat Gün was born in Gelinpınar village, in the Çayırlı district of Erzincan.

His organised involvement with the Front began in 2008, following the detention of Engin Çeber and his brother Çayan Gün.

As he came to understand the existing system, he committed himself ever more firmly to the struggle. He demonstrated his dedication and hard work in many different areas, never distinguishing between small and large tasks.

When Çayan Gün was martyred in 2016, Murat Gün joined the guerrillas, taking up his brother's weapon and his place in the struggle, becoming a falcon of the mountains.

Tarık Demir grew up in Gazi neighbourhood. From childhood, he experienced the contradiction between oppressors and oppressed and witnessed the hardships of life.

He was a young man who had known revolutionaries from an early age. There were revolutionaries in the neighbourhood where he lived, and they were seeking justice. They spoke of “a humane life, equality and socialism”.

As he began to think more deeply about these questions, he decided to become a revolutionary.

Tuncel Ayaz was born in 1974 in Pülümür, Dersim. During the 1980s, his family moved to the Gemlik district of Bursa.

His connection with the Revolutionary Movement began in 1996, when he started attending the Gemlik Association of People from Dersim.

The 1996 Death Fast Resistance played an important role in his political development and organisation.

In 2011, he severed all ties with the existing system and began devoting himself fully to revolutionary struggle.

Bünyamin Kılıç undertook duties and organisational responsibilities in many working-class neighbourhoods of Istanbul.

He served as a unit organiser within secondary-school DEV-GENÇ, participated in the Anatolian High School DEV-GENÇ militia organisation and took part in village work in Dersim.

In addition, during 2014–2015, he worked in associations and organisational units and participated in numerous democratic demonstrations and activities expressing the rights and demands of the people and young people.

THE MARTYRS OF EVROS (MERİÇ) ARE IMMORTAL!

Harika Kızılkaya, Burak Ağarmış, Erdoğan Çakır, and Özkan Güzel crossed the Evros River on October 30, 2023. Five and a half hours after entering Turkish territory, they were murdered by the murderous soldiers of AKP fascism.

Harika, Burak, Erdoğan, and Özkan call for war!

Fighting against fascism is hope!

Harika, Burak, Erdoğan, and Özkan sowed hope in the lands of Anatolia, they became hope...

For years, they lived in Greece, in the neighborhood of Exarcheia. In this neighborhood, they stood by the side of the friendly Greek people. They fought on the path of independence, democracy, and socialism. They fulfilled the requirements of being internationalists.

They returned to Turkey to respond to the terror unleashed by AKP fascism in their country. They armed themselves to respond to the imperialism of the robber USA and the fascist terror unleashed by its collaborator, AKP fascism. When they returned to Turkey, at the first point they encountered the enemy, they fought until their last breath.

"We will hold the enemy accountable, we will show how justice is demanded," Harika used to say. She showed it.

"We will not beg for justice, we will not plead, we have no expectations from the system. They will give neither freedoms, nor rights, nor justice... We will seize them ourselves, just like yesterday and today, by paying this price and making them pay it. That is how it will be."

"We will never compromise with the enemy!" they said, and they kept their word.

They died, they were not defeated!

Heroes do not die, the people are not defeated!

Down with imperialism, long live the struggle of the peoples!

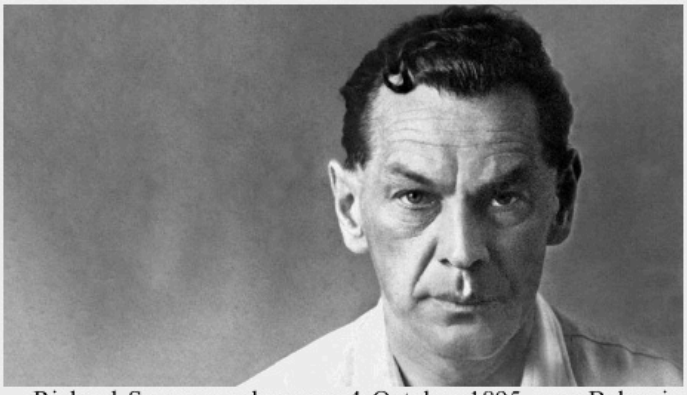
We bear with honor the legacy they left us. We say that their struggle is also our struggle.

Today, we honor them once again with respect and hold with honor the flag of internationalism they left us.



RICHARD SORGE (1895–1944)

The Communist Who Worked Behind Enemy Lines



Richard Sorge was born on 4 October 1895 near Baku, in what is now Azerbaijan, to a German father and Russian mother. He became one of the most remarkable Soviet intelligence officers of the twentieth century.

During the First Imperialist War of Partition, Sorge served in the German army and was wounded several times. His experiences of war contributed to his political transformation. He joined the Communist Party of Germany in 1919 and subsequently devoted his work to the communist movement and the Soviet Union.

Operating under the cover of a German journalist, Sorge established an intelligence network in Japan during the 1930s. Through his connections with German diplomats and Japanese political circles, he obtained information of enormous importance to the Soviet Union.

In 1941, Sorge warned Moscow about Nazi Germany's preparations to invade the Soviet Union. Later, his intelligence concerning Japan's strategic intentions helped Soviet leaders assess the threat to their eastern borders during the critical struggle against Nazi Germany.

On 18 October 1941, Japanese authorities arrested Sorge. After years of imprisonment, he was executed in Tokyo on 7 November 1944, the anniversary of the October Revolution.

In 1964, the Soviet Union posthumously awarded him the title Hero of the Soviet Union.

Richard Sorge is remembered for his anti-fascist commitment, intelligence work and willingness to risk his life in the struggle against Nazism. His life remains an important chapter in the history of communist internationalism and the defeat of fascism.



OSVALDO VILLALBA (1982–2022)

A Paraguayan Revolutionary and Leader of the EPP



Osvaldo Daniel Villalba Ayala, also known as **Comandante Alexander**, was born on 21 December 1982 in Concepción, Paraguay. He became one of the principal leaders of the Ejército del Pueblo Paraguayo (EPP — Paraguayan People's Army).

Villalba grew up in a country marked by profound inequalities in land ownership, longstanding rural poverty and a history of authoritarian government. These conditions formed part of the political environment in which Paraguay's radical left-wing movements developed.

He became involved in revolutionary political activity as a young man, joining the organisation associated with his sister, Carmen Villalba, one of the EPP's founding figures.

The EPP emerged from Paraguay's radical left and advocated revolutionary social transformation, particularly in relation to rural poverty and land ownership. It adopted armed struggle as a means of confronting the Paraguayan state.

Over the following years, Villalba became a central figure in the organisation's leadership, remaining active despite extensive military and police operations in northern Paraguay.

The EPP's history was also marked by serious violence. Paraguayan authorities attributed numerous kidnappings and killings to the organisation, including the deaths of civilians.

On **23 October 2022**, Villalba died during an armed confrontation with Paraguay's Joint Task Force in the Cerro Guasú area of Amambay. Two Indigenous community members, Alcides Romero and Rodrigo Gómez González, were also killed in the events surrounding the confrontation. Paraguayan prosecutors attributed their deaths to EPP members.

Villalba's death marked a major turning point in the history of the EPP.

His life and death remain closely connected to Paraguay's unresolved questions of land inequality, rural conflict, political violence and the relationship between revolutionary movements and the state.

LEXIS CASTILLO (1988–2022)

A Colombian Communist Internationalist in Donbas



Alexis Castillo, known by his nom de guerre **Alfonso**, was a Colombian-born communist who became involved in the armed conflict in Donbas, eastern Ukraine.

Born in Colombia and raised in Spain, Castillo became politically active in communist and anti-fascist circles. His political convictions eventually led him to eastern Ukraine, where he joined pro-Russian separatist forces in 2014.

Castillo regarded the conflict in Donbas as part of a wider struggle against fascism. He identified with the Soviet revolutionary tradition and considered his participation an expression of internationalist solidarity.

He subsequently became associated with the Communist Party of the Donetsk People's Republic and served on the Central Committee of its communist youth organisation.

For eight years, Castillo remained in Donbas, combining his political commitments with participation in the region's armed conflict. His comrades remembered him as a modest and committed communist who maintained his convictions throughout those years.

On 28 October 2022, Alexis Castillo died from shrapnel wounds during fighting near Pisky, in the Donetsk region. He left behind his wife and son.

Following his death, the Communist Party of the Donetsk People's Republic issued a statement commemorating his commitment to internationalism.

Alexis Castillo's life illustrates the ways in which ideological commitments can lead individuals across national borders and into conflicts far from their countries of birth.

His political convictions, personal sacrifices and death form part of the contested history of the Donbas conflict.

72 YEARS SINCE THE ALGERIAN REVOLUTION



In Memory of the Martyrs of Algeria's Struggle for National Liberation

On 1 November 1954, the Algerian people began an armed uprising against French colonial rule, opening a new chapter in the history of national liberation struggles. Seventy-two years later, the Algerian Revolution remains one of the most significant anti-colonial struggles of the twentieth century.

France invaded Algeria in 1830 and imposed 132 years of colonial domination. Algerian lands were confiscated, the population was subjected to discrimination, and resistance was repeatedly met with military repression. Yet the Algerian people's determination to achieve independence survived generations of colonial occupation.

On 1 November 1954, the National Liberation Front (FLN) launched coordinated attacks against French colonial authority. The struggle developed into a nationwide war of independence, involving the National Liberation Army (ALN), underground organisations, workers, peasants, students and women who played important roles in supporting the revolution.

French colonial forces responded with mass arrests, torture, executions, forced displacement and collective punishment. Villages were destroyed, and millions of Algerians were uprooted from their homes. The war claimed hundreds of thousands of Algerian lives, although estimates of the total number of deaths remain disputed.

After nearly eight years of war, the Évian Accords brought a ceasefire in March 1962. Algeria finally celebrated independence on 5 July 1962, ending 132 years of French colonial rule.

The Algerian Revolution also influenced liberation movements across Africa and beyond. It demonstrated how an organised national liberation movement could challenge an established colonial power, while exposing the human cost of colonial warfare.



FROM OUR HOPE

DISCIPLINE IS THE REVOLUTIONARY ACT OF TRANSFORMING HISTORICAL NECESSITY INTO FREEDOM!

BECAUSE REVOLUTIONARIES WORK UNDER CONSTANT RISK, THEY ARE ALWAYS EXPOSED TO THE POSSIBILITY OF HARM!

THIS EXISTENCE UNDER CONSTANT RISK TRANSFORMS DISCIPLINE FROM AN INDIVIDUAL CHOICE INTO A COLLECTIVE WAY OF LIFE AND EXISTENCE!

AS LONG AS DISCIPLINE IS SEEN AS A BUREAUCRATIC IMPOSITION FROM OUTSIDE, IT REMAINS MECHANICAL. ONLY WHEN IT IS UNDERSTOOD AS A NECESSITY ARISING FROM SHARED INTERESTS, AS HARMONY AND BEAUTY, DOES IT ACQUIRE A REVOLUTIONARY CHARACTER.

FROM THE RIVER TO THE SEA
PALESTINE WILL BE FREE!

